| | | Office of the City Clerk | | | City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com | |
|---------------|--|--|---------------|--------------|--|--|
| TED 4th Mt | | Legislation Details | | | | |
| File #: | A20 | 21-88 | | | | |
| Туре: | Арр | ointment | Status: | Approved | | |
| File created: | 7/21 | /2021 | In control: | City Council | | |
| | | | Final action: | 9/14/2021 | | |
| Title: | Reappointment of Michael T. Sullivan as member of Special Service Area No. 22, Andersonville Commission | | | | | |
| Sponsors: | Ligh | Lightfoot, Lori E. | | | | |
| Indexes: | APP | APPOINTMENTS | | | | |
| Attachments: | 1. A2021-88.pdf | | | | | |
| Date | Ver. | Action By | Action | | Result | |
| 9/14/2021 | 1 | City Council | Approved | | Pass | |
| 8/31/2021 | 1 | Committee on Econor and Technology Deve | | | | |
| 7/21/2021 | 1 | City Council Referred | | | | |