



Alderman: 'U3(ftjcr- ^^,3^ Walter Burnett Jr. 27th Ward

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Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall -121 N. LaSalle Street, Room 800, Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY)

<<http://www.cityofchicago.org/bacp>>

09/14/2021

Alderman Walter Burnett Jr. Ward # 27 City of Chicago

City Hall, Room 800 121 N. LaSalle Street Chicago, IL  
60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for 1 Earth Retention System(s) for RUSH UNIVERSITY MEDICAL CENTER, adjacent to the premises known as 1735 W HARRISON ST.**

**Dear Alderman Walter Burnett Jr.:**

The applicant referenced above has requested the use of the public right-of-way for Earth Retention System(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**