



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2021-4083  
**Type:** Ordinance  
**File created:** 9/14/2021  
**Status:** Passed  
**In control:** City Council  
**Final action:** 10/14/2021  
**Title:** Grant(s) of privilege in public way for Pilsen Gateway LLC - bicycle rack  
**Sponsors:** Sigcho-Lopez, Byron  
**Indexes:** Grants of Privilege  
**Attachments:** 1. O2021-4083.pdf

Date	Ver.	Action By	Action	Result
10/14/2021	1	City Council	Passed	Pass
10/13/2021	1	Committee on Transportation and Public Way	Recommended to Pass	
9/14/2021	1	City Council	Referred	

ORDINANCE PILSEN GATEWAY LLC Acct.

No.: 477022 - 1 Permit No: BACP1566612

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to PILSEN GATEWAY LLC upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, eleven (11) Bicycle Rack(s) on the public right-of-way adjacent to its premises known as 1461 S BLUE ISLAND AVE.

Said Bicycle Rack(s) at S Blue Island Avenue measure(s):

Two (2) at two point five (2.5) feet in length and zero point two five (0.25) feet in width for a total of one point two five (1.25) square feet.

Said Bicycle Rack(s) at W 15th Place measure(s):

Three (3) at two point five (2.5) feet in length and zero point two five (0.25) feet in width for a total of one point eight eight (1.88) square feet.

Said Bicycle Rack(s) at W 14th Place measure(s):

Six (6) at two point five (2.5) feet in length and zero point two five (0.25) feet in width for a total of three point seven five (3.75) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) Department of Planning and Development and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #BACP1566612 herein granted the sum of

Zero (\$0.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 05/06/2020.

'ran Sigchd-Lope;

Alderman:

Byron Sigchd-Lop"ez 25th Ward

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Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall -121 N. LaSalle Street, Room 800, Chicago, IL 60602 312-74-GOBIZ / 312-744-6249 • (312)  
744-1944 (TTY) <<http://www.cityofchicago.org/bacp>>

09/14/2021

Alderman Byron Sigcho-Lopez Ward # 25 City of  
Chicago City Hall, Room 800 121 N. LaSalle  
Street Chicago, IL 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for 11 Bicycle Rack(s) for PILSEN GATEWAY LLC, adjacent to the premises known as 1461 S BLUE ISLAND AVE.**

**Dear Alderman Byron Sigcho-Lopez:**

The applicant referenced above has requested the use of the public right-of-way for Bicycle Rack(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as

approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**