



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Details (With Text)

File #: O2021-4270
Type: Ordinance **Status:** Passed
File created: 10/13/2021 **In control:** City Council
Final action: 10/14/2021
Title: Grant(s) of privilege in public way for Dental Town Archer
Sponsors: Tabares, Silvana
Indexes: Grants of Privilege
Attachments: 1. O2021-4270.pdf

Date	Ver.	Action By	Action	Result
10/14/2021	1	City Council	Passed	Pass
10/13/2021	1	Committee on Transportation and Public Way	Recommended to Pass	
10/13/2021	1	Committee on Transportation and Public Way	Direct Introduction	

ORDINANCE Dental Town Archer Acct. No.: 475367 -1
 Permit No: BACP1536906

Se // Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to Dental Town Archer upon the terms and subject to the conditions of this ordinance to maintain and use one (1) Sign(s) projecting over the public right-of-way attached to its premises known as 6283 S ARCHER AVE.

Said Sign structure(s) measures as follows along S. Archer Avenue:
 One (1) at two point five eight (2.58) feet in length, two point six seven (2.67) feet in height and nine (9) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #BACP 1536906 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

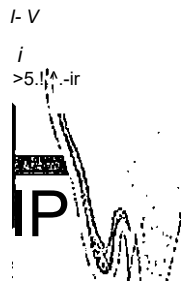
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman:

Silvana Tabares 23rd Ward

Denial Iorn (5283 S MerAmue, C/iicago, IL)



1
glair

- 12MM7HK ALUM BASE (Black) PLATE BOLTED ONTO WALL
2" Black ALUM ROUND HOLLOW SECTION FULLY WELDED
ANCHOR BOLT

BASEPLATE

111

in

FRONT VIEW

DiF ILLUMINATED-BLADE SIGN

QUANTITY; ONE (1)

Overall Height: 2.7'

Overall Length: 2.6'

Total Sq.Ft.: 7,02 ft²

SIDE VIEW

CA8INET: Fabricated alum, blade 6" deep, 0.090 alum, skin painted black

FACES: #7328 White - Sean Knows The Vinyl

ILLUM: Internal White LED

MOUNTING: Circular alum, mounting lube Having Both Side Base Plaies secured lo cabinet; all to be thru boiled to wall surface with fasteners lo suit.



Business Affairs and Consumer Protection Small Business Center - Public Way Uso Unit Cily Hall -121 N. LaSalla Stroot, Room BOO, Chicago, IL 60802 312-74-GOBIZ/ 312-744-6249 ■ (312) 744-1SK4 (TTY) <http://www.cityofchicago.org/bacp>

09/14/2021

Alderman Silvana Tabares Ward # 23 City of Chicago City Hall, Room 800 121 N. LaSalle Street Chicago, IL 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for 1 Sgn(s) for Dental Town Archer, adjacent to tho premises known as 6283 S ARCHER AVE.

Dear Alderman Silvana Tabares:

The applicant referenced above has requested the use of the public right-of-way for Sgn(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

Ifyou have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection