



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2021-4676  
**Type:** Ordinance  
**File created:** 10/14/2021  
**Status:** Passed  
**In control:** City Council  
**Final action:** 11/17/2021  
**Title:** Grant(s) of privilege in public way for Old Plank, The/Mr. E's Late Night  
**Sponsors:** Ramirez-Rosa, Carlos  
**Indexes:** Grants of Privilege  
**Attachments:** 1. O2021-4676.pdf

Date	Ver.	Action By	Action	Result
11/17/2021	1	City Council	Passed	Pass
11/10/2021	1	Committee on Transportation and Public Way	Recommended to Pass	
10/14/2021	1	City Council	Referred	

### ORDINANCE

THE OLD PLANK / MR.E'S LATE NIGHT Acct. No:: 428275...

2 Permit No: BACP1552874

*Belt Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to THE OLD PLANK / MR.E'S LATE NIGHT upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, nine (9) Light Fixture (s) projecting over the public right-of-way adjacent to its premises known as 2700 N MILWAUKEE AVE.

Said Light Fixture(s) at 2700 N. Milwaukee Ave. Chicago IL 60647 measure(s):  
Nine (9) at zero point nine (0.9) feet in length, two point five (2.5) feet in width and twelve (12) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #BACP1552874 herein granted the sum of one hundred fifteen (\$115.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way. Authority herein given and granted for a period of five (5) years from and after 06/17/2020.

Alderman:

# GOOSENECK LIGHT FIXTURE

Total depth  
over public way

MI 5/8%

X i l

(S) Gooseneck Light Fixture on Sawyer Ave

r 27 5/8' J---H

- Arm - Gooseneck (27 5/8' projection) Galv./Steel arm - Shade - 1' diameter shade
- LED Butb ■ 50 Watt Bulbs / 110-120VAC
- Socket & Wall Mount Base ■ pre-wired

4' Metal Octagon Box/Galvanizing 1-1/2' Oeco Box Electrical conduit

1/4in. x M/4in. Hex-Washer-Head Concrete Anchor

Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800, Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY) <<http://www.cityofchicago.org/bacp>>

10/14/2021

Alderman Carlos Ramirez-Rosa Ward # 35 City of  
Chicago City Hall, Room 800 121 N. LaSalle Street  
Chicago, IL 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for 9 Light Fixture(s) for THE OLD  
PLANK / MR.E'S LATE NIGHT, adjacent to the premises known as 2700 N MILWAUKEE AVE.**

**Dear Alderman Carlos Ramirez-Rosa:**

The applicant referenced above has requested the use of the public right-of-way for Light Fixture(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully, request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**