



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Details (With Text)

File #: O2021-4925
Type: Ordinance **Status:** Passed
File created: 10/27/2021 **In control:** City Council
Final action: 11/17/2021
Title: Awning(s) for JPMorgan Chase Bank, N.A. (Lincoln & Wellington)
Sponsors: Waguespack, Scott
Indexes: Awnings
Attachments: 1. O2021-4925.pdf

Date	Ver.	Action By	Action	Result
11/17/2021	1	City Council	Passed	Pass
11/10/2021	1	Committee on Transportation and Public Way	Recommended to Pass	
10/27/2021	1	City Council	Referred	

ORDINANCE

JPMORGAN CHASE BANK,. NA (LINCOLN & WELLINGTON) Acct. No.: 88170 - 75 Permit
No: BACP1595447

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to JPMORGAN CHASE BANK, NA (LINCOLN & WELLINGTON) upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use eight (8) Awning without Lettering or Graphics(s) projecting over the public right-of-way adjacent to its premises known as 2968 N LINCOLN AVE.

Said Awning without Lettering or Graphics(s) at 2968 N Lincoln Avenue measure(s):

Two (2) at nineteen point eight three (19.83) feet in length and three (3) feet in width for a total of one hundred eighteen point nine eight (118.98) square feet.

Two (2) at twenty-seven point five (27.5) feet in length and three (3) feet in width for a total of one hundred sixty-five (165) square feet.

One (1) at ten (10) feet in length and three (3) feet in width for a total of thirty (30) square feet.

Two (2) at seventeen point one seven (17.17) feet in length and three (3) feet in width for a total of one hundred three point zero two (103.02) square feet.

One (1) at fourteen point one seven (14.17) feet in length and three (3) feet in width for a total of forty-two point five one (42.51) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to, the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #BACP 1595447 herein granted the sum of four hundred six (\$40,600) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 11/02/2021.

Alderman:

Department of Business Affairs and Consumer Protection
Small Business Center- Public Way Use Unit City Hall -121 N. LaSalle Street, Room 800, Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312)
744-1944 (TTY) <http://www.cityofchicago.org/bacp> <<http://www.cityofchicago.org/bacp>>

10/27/2021

Alderman Scott Waguespack Ward #32 City of Chicago City
Hall, Room 800 121 N. LaSalle Street Chicago, IL 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for 8 Awning without Lettering or Graphics(s) for JPMORGAN CHASE;BANK, NA (LINCOLN & WELLINGTON), adjacent to the premises known as 2968 N LINCOLN AVE.

Dear Alderman Scott Waguespack:

The applicant referenced above has requested the use of the public right-of-way for Awning without Lettering or Graphics(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection