



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2021-4938  
**Type:** Ordinance  
**File created:** 10/27/2021  
**Status:** Passed  
**In control:** City Council  
**Final action:** 11/17/2021  
**Title:** Grant(s) of privilege in public way for Starbucks Coffee No. 2378  
**Sponsors:** Martin, Matthew J.  
**Indexes:** Grants of Privilege  
**Attachments:** 1. O2021-4938.pdf

Date	Ver.	Action By	Action	Result
11/17/2021	1	City Council	Passed	Pass
11/10/2021	1	Committee on Transportation and Public Way	Recommended to Pass	
10/27/2021	1	City Council	Referred	

### ORDINANCE

STARBUCKS COFFEE #2\*76 Aca No.: 63414 • 54  
Permit No: BACP Ifl&8124

*So St Ordmod try th\* City'Cowtch eflw Qty of Chicago*

SECTION 1. PormiGtslon oftd authority are hereby given end grwitod lo STAK8UCK& COf PE? mQ'm vp-v (tie lerrra and autojacl to iho 'ecMkdll&rm ctf \t<m ort&mnm to maintain and ub© tour (4)-SiQ«{gJ prosxamg o/v (ho public right-of-way attached to Us promises fanown as 4S63 - ASS? N MNCOiIV AVE.

S3?d Sign slaiGluj'pia) measures as follows stong N. Lincoln Avenue:

One (1) at two point six (2,6) feet in length, one <t).teal In height and nine {9} feae above giasfe tev^f, Safe! Sign

6lruc1ure{s) measures as fallows along •

One <i)at fourteen (14) teel In length, (am (4) Pest in height and nine (d) leei above grade level Said Sign

&tryeiujrer,s) menauuffle aa follows along W. Wilson:

One (t) al twenty-four (24) (eel in length, two (2) feet tn helghl end eleven (11) feel above gjade-terasi. Saltf S«gn

slrut3ure<s) measures a& follows along :

One- (t) at two point six (2.0) feet in length, one (1) feel in height and nine p feet above \$rarie (eve?.

The tacAlion of-gait) privilege flhfill be as shown on prints kept on flia with the Department of B^n^MaL\*5 and Consumpr Protection and the Office oClhe CHy Clerk,

Said privilege shall oo eonslruet&d in accosfdanto with plans and specifications approves &5f lfce te"&tg; Departmsn! -.Signs.

This grant of privilege rn ihe pubSic way shall be subject to the provisionsM Section IG-SB-OtSand all required provisions of ihe Municipal Cotto of Chicago.

The gjan tee shffll pay to the City of Chicago as compensation for the pdv2eg» \*BACP1'SS8124 h£r.esn granted.the sum of eight hundred:(\$800.00) per annum in advance.

A 25%. penally wffl be added for payments received after due data-

The penmit holder agrees to hold lho City ol'Chicago harmless.for Bny damage, releasors er nsjtoem^ crisis associated :with. damage, relocation or removal of private property caused by (he City pertaTssng work in ihe pubisc way.

Authority hereih given and granted for a period of five {5} years from and aftef 0?/2&2Q21.

Alderman: »

*Matt Martin 47th Ward ^^^^^*

**Starbucks Coffee Co.**

**C | S CONSTRUCTION SERVICE  
A ASSOCIATES**

Notes; Public way Date:  
submittal for SI^M  
(XX)

Starbucks Store # Zi'TB Chicago 166

Site tf -&4

W.Washington  
St. Chicago.IL  
60602 (312) 364  
-9098

Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall -121 N. LaSalle Street, Room 800, Chicago, IL 60602 312-74-GOBIZ/ 312-744-6249 • (312) 744-1944 (TTY)

<<http://www.cityofchicago.org/bacp>>

10/27/2021

Alderman Matt Martin Ward # 47 City of Chicago  
City Hall, Room 800 121 N. LaSalle Street  
Chicago, IL 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for 4 Sign(s) for STARBUCKS COFFEE #2378, adjacent to the premises known as 4553 - 4557 N LINCOLN AVE.**

**Dear Alderman Matt Martin:**

The applicant referenced above has requested the use of the public right-of-way for Sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**