



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2021-5046  
**Type:** Ordinance  
**File created:** 11/17/2021  
**Status:** Passed  
**In control:** City Council  
**Final action:** 12/15/2021  
**Title:** Grant(s) of privilege in public way for Food 4 Less Midwest No. 552  
**Sponsors:** Moore, David H.  
**Indexes:** Grants of Privilege  
**Attachments:** 1. O2021-5046.pdf

| Date       | Ver. | Action By                                  | Action              | Result |
|------------|------|--|---------------------|--------|
| 12/15/2021 | 1    | City Council                               | Passed              | Pass   |
| 12/9/2021  | 1    | Committee on Transportation and Public Way | Recommended to Pass |        |
| 11/17/2021 | 1    | City Council                               | Referred            |        |

### ORDINANCE

Food 4 Less Midwest #552 Acct. No.:  
251246-2 Permit No: BACP1565138

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to Food 4 Less Midwest #552 upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, two (2) Cornice(s) projecting over the public right-of-way adjacent to its premises known as 7030 S ASHLAND AV

Said Cornice(s) at S. Marshfield Avenue measure(s):

One (1) at two hundred sixty-six point eight (266.8) feet in length and one (1) feet in width for a total of two hundred sixty-six point eight (266.8) square feet.

Said Cornice(s) at S. Ashland Avenue measure(s):

One (1) at one hundred ninety-three point four (193.4) feet in length and one (1) feet in width for a total of one hundred ninety-three point four (193.4) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #BACP1565138 herein granted the sum of Zero (\$0.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 07/26/2021.

Alderman:

David H.

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Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall -121 N. LaSalle Street, Room 800, Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312)  
744-1944 (TTY) <<http://www.cityofchicago.org/bacp>>

11/17/2021

Alderman David H. Moore Ward # 17 City of  
Chicago City Hall, Room 800 121 N. LaSalle  
Street Chicago, IL 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for 2 Cornice(s) for Food 4 Less  
Midwest #552, adjacent to the premises known as 7030 S ASHLAND AVE.**

**Dear Alderman David H. Moore:**

The applicant referenced above has requested the use of the public right-of-way for Cornice(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**