



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2021-5116  
**Type:** Ordinance  
**File created:** 11/17/2021  
**Status:** Passed  
**In control:** City Council  
**Final action:** 12/15/2021  
**Title:** Awning(s) for La Fuente Restaurante No. 2  
**Sponsors:** Coleman, Stephanie D.  
**Indexes:** Awnings  
**Attachments:** 1. O2021-5116.pdf

Date	Ver.	Action By	Action	Result
12/15/2021	1	City Council	Passed	Pass
12/9/2021	1	Committee on Transportation and Public Way	Recommended to Pass	
11/17/2021	1	City Council	Referred	

### ORDINANCE

LA FUENTE RESTAURANTE # 2 Acct. No.: 381122-  
1 Permit No: BACP1587135

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to LA FUENTE RESTAURANTE # 2 upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, one (1) Awning with Lettering or Graphics(s) projecting over the public right-of-way adjacent to its premises known as 2950 W 59TH ST.

Said Awning with Lettering or Graphics(s) at West 59th Street measure(s):  
One (1) at forty-nine (49) feet in length and Zero (0) feet in width for a total of forty-nine (49) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #BACP1587135 herein granted the sum of seventy-four (\$74.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 12/11/2018.

Alderman:

iprai'niJ'D. Coleman 16th Ward

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RESTAURANT LA FUENTE 2950 W. 59 St. Chicago Illinois 60629 Miriam Flores (773) 778-9449

### Canopie

Material: Gatv, tube square 1" x1"

**All joints are to be 100 % weld**

**ZD CI**

CZ3

**tzzi**

- 5/8" Metal Wall Anchor

WMotoltog

## General Specifications

Skin Type: Canovie

Material: Galv., tube square 1" x 1"

All joints are to be 100 % weld

Face Material: Nite line

Face color: yellow

Vinyl Graphics red-black and purple

Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall -121 N. LaSalle Street, Room 800, Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312)  
744-1944 (TTY) <<http://www.cityofchicago.org/bacp>>

11/17/2021

Alderman Stephanie D. Coleman Ward # 16 City of  
Chicago City Hall, Room 800 121 N. LaSalle Street  
Chicago, IL 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for 1 Awning with Lettering or Graphics (s) for LA FUENTE RESTAURANTE # 2, adjacent to the premises known as 2950 W 59TH ST.**

**Dear Alderman Stephanie D. Coleman;**

The applicant referenced above has requested the use of the public right-of-way for Awning with Lettering or Graphics(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**