



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2021-5175  
**Type:** Ordinance  
**File created:** 11/17/2021  
**Status:** Passed  
**In control:** City Council  
**Final action:** 12/15/2021  
**Title:** Awning(s) for Athletico  
**Sponsors:** Ervin, Jason C.  
**Indexes:** Awnings  
**Attachments:** 1. O2021-5175.pdf

Date	Ver.	Action By	Action	Result
12/15/2021	1	City Council	Passed	Pass
12/9/2021	1	Committee on Transportation and Public Way	Recommended to Pass	
11/17/2021	1	City Council	Referred	

### ORDINANCE

### ATHLETICO

Acct. No.: 69020-13

Permit No: BACP1611285

*Be It Ordained, by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to ATHLETICO upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use five (5) Awning with Lettering or Graphics(s) projecting over the public right-of-way adjacent to its premises known as 1202 W TAYLOR ST

Said Awning with Lettering or Graphics(s) at W Taylor St measure(s):

One (1) at twenty-one (21) feet in length and two (2) feet in width for a total of forty-two (42) square feet.

One (1) at twenty-one (21) feet in length and two (2) feet in width for a total of forty-two (42) square feet.

One (1) at twenty-one point three (21.3) feet in length and two (2) feet in width for a total of forty-two point six (42.6) square feet.

Said Awning with Lettering or Graphics(s) at N Racine Ave measure(s):

One (1) at seven point four (7.4) feet in length and two (2) feet in width for a total of fourteen point eight (14.8) square feet.

One (1) at ten point three (10.3) feet in length and two (2) feet in width for a total of twenty point six (20.6) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department-Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago,

The grantee shall pay to the City of Chicago as compensation for the privilege #BACP1611285 herein granted the sum of two hundred fifty (\$260.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 11/01/2021,

Alderman:

Jason Ervin 28 th Ward

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**Digitally Printed Vinyl SCALE: 1/2"=r**

Existing awnings;

Digit3lly,printed vinyl applied to awning.

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Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800, Chicago, IL60602 312-74-G0B1Z / 312-744-6249 • (312)

744-1944 (TTY)

<<http://www.cityofchicago.brg/bacp>>

11/17/2021

Alderman Jason .Ervin Ward # 28 City of  
Chicago City Hall, Room 800 121 N. LaSalle  
Street Chicago, IL 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for 5 Awning with Lettering or Graphics (s) for ATHLETICO, adjacent to the premises known as 1202 W TAYLOR ST.**

**Dear Alderman Jason Ervin:**

The applicant referenced above has requested the use of the public right-of-way for Awning with Lettering or Graphics(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**