| TOF CHICK           | Office of the City Clerk                                                                                        |                                                                |              |                               |              | City Hall<br>121 N. LaSalle St.<br>Room 107<br>Chicago, IL 60602<br>www.chicityclerk.com |  |
|---------------------|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------|-------------------------------|--------------|------------------------------------------------------------------------------------------|--|
| Legislation Details |                                                                                                                 |                                                                |              |                               |              |                                                                                          |  |
| File #:             | O20                                                                                                             | 21-5270                                                        |              |                               |              |                                                                                          |  |
| Туре:               | Ordi                                                                                                            | nance                                                          | Status:      |                               | Passed       |                                                                                          |  |
| File created:       | 11/1                                                                                                            | 7/2021                                                         | In control   | :                             | City Council |                                                                                          |  |
|                     |                                                                                                                 |                                                                | Final action | on:                           | 12/15/2021   |                                                                                          |  |
| Title:              | Tax levy, scope of services, budget and management agreement for Special Service Area No. 42, 71st/Stony Island |                                                                |              |                               |              |                                                                                          |  |
| Sponsors:           | Ligh                                                                                                            | Lightfoot, Lori E.                                             |              |                               |              |                                                                                          |  |
| Indexes:            | S.S.A. No. 42 (71st Street-Stony Island)                                                                        |                                                                |              |                               |              |                                                                                          |  |
| Attachments:        | chments: 1. O2021-5270.pdf, 2. O2021-5270 (V1).pdf                                                              |                                                                |              |                               |              |                                                                                          |  |
| Date                | Ver.                                                                                                            | r. Action By                                                   |              | Action                        |              | Result                                                                                   |  |
| 12/16/2021          | 1                                                                                                               | City Council                                                   |              | Published in Special Pamphlet |              |                                                                                          |  |
| 12/15/2021          |                                                                                                                 | City Council                                                   |              | Passed                        |              | Pass                                                                                     |  |
| 12/8/2021           | 1                                                                                                               | 1 Committee on Economic, Capital<br>and Technology Development |              | Recommended to Pass           |              |                                                                                          |  |
| 11/17/2021          | 1                                                                                                               | City Council                                                   |              | Referred                      |              |                                                                                          |  |