

## Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

## Legislation Details (With Text)

File #: 02021-5384

Type: Ordinance Status: Passed

File created: 12/15/2021 In control: City Council

**Final action:** 1/26/2022

**Title:** Grant(s) of privilege in public way for Apple, Inc.

**Sponsors:** Hopkins, Brian

Indexes: Grants of Privilege
Attachments: 1. O2021-5384.pdf

Date	Ver.	Action By	Action	Result
1/26/2022	1	City Council	Passed	Pass
1/20/2022	1	Committee on Transportation and Public Way	Recommended to Pass	
12/15/2021	1	City Council	Referred	

ORDINANCE APPLE, INC

Acct. No.: 56526 - 4

Permit No: BACP1580576

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to APPLE, INC upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, seven (7) Tree Grates(s) on the public right-of-way for beautification purposes adjacent to its premises known as 801 W NORTH AVE.

Said Tree Grates(s) at N. Halsted measure(s):

Seven (7) at ten (10) feet in length and Zero (0) feet in width for a total of seventy (70) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development)Department of Planning and Development and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #BACP1580576 herein granted tho sum of Zero (\$0.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

File #:	O2021-5384,	Version:	1
---------	-------------	----------	---

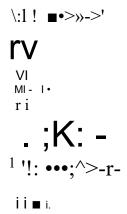
Authority herein given and granted for a period of five (5) years from and after 06/30/2020.

Alderman: Brian Hopkins 2nd Ward LV. Fi/II f-.r<;i-i:w. ,.c"" ■U'JW;!!../! iiT^i [1.1X1 >J\*. Si if ;j«nrvi;i\*nc sccnai ^ IKiWiilCW'iCilMtauatKK LA, a« Jilt r'U'/fc V \* ■■tr.«\*rV.'J.I 11-U.'.'-t



i>"''





tjrVi.

Wt

V'/

^AjititVI'iUf.

f G 'WkHHlii!'

### File #: O2021-5384, Version: 1

:..t.

:.

## liH'lili

**■**1.'.

•iii:'.

# ft

\_.j5\uh l-.'.lf

### File #: O2021-5384, Version: 1

Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall -121 N. LaSalle Street. Room 800, Chicago. IL60602 312-74-GOBIZ / 312-744-6249 < (312) 744-1944 (TTY) http://www.cilyofchicago.org/bacp <a href="http://www.cilyofchicago.org/bacp">http://www.cilyofchicago.org/bacp</a>

#### 12/15/2021

Alderman Brian Hopkins Ward # 02 City of Chicago City Hall, Room 800 121 N. LaSalle Street Chicago, IL 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for 7 Tree Grates(s) for APPLE, INC, adjacent to the premises known as 801 W NORTH AVE.

### **Dear Alderman Brian Hopkins:**

The applicant referenced above has requested the use of the public right-of-way for Tree Grates(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Jaime Viramontes at (312) 744-8068.

**Department of Business Affairs and Consumer Protection**