



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2021-5565  
**Type:** Ordinance  
**File created:** 12/15/2021  
**Status:** Passed  
**In control:** City Council  
**Final action:** 1/26/2022  
**Title:** Awning(s) for Lake Park Associates, Inc.  
**Sponsors:** King, Sophia D.  
**Indexes:** Awnings  
**Attachments:** 1. O2021-5565.pdf

Date	Ver.	Action By	Action	Result
1/26/2022	1	City Council	Passed	Pass
1/20/2022	1	Committee on Transportation and Public Way	Recommended to Pass	
12/15/2021	1	City Council	Referred	

### ORDINANCE

LAKE PARK ASSOCIATES, INC Acct. No.: 379530-5

Permit No: BACP1558922

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to LAKE PARK ASSOCIATES, INC upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, eight (8) Awning with Lettering or Graphics(s) projecting over the public right-of-way adjacent to its premises known as 1452 - 1466 E 53RD ST.

Said Awning with Lettering or Graphics(s) at E 53rd St measure(s):

Four (4) at fifteen point one seven (15.17) feet in length and Zero (0) feet in width for a total of sixty point six eight (60.68) square feet.

Said Awning with Lettering or Graphics(s) at measure(s):

One (1) at twelve point five (12.5) feet in length and Zero (0) feet in width for a total of twelve point five (12.5) square feet.

One (1) at twelve point six two (12.62) feet in length and Zero (0) feet in width for a total of twelve point six two (12.62) square feet.

Said Awning with Lettering or Graphics(s) at S Harper measure(s):

One (1) at nine point five eight (9.58) feet in length and Zero (0) feet in width for a total of nine point five eight (9.58) square feet.

Said Awning with Lettering or Graphics(s) at measure(s):

One (1) at nine point seven five (9.75) feet in length and Zero (0) feet in width for a total of nine point seven five (9.75) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #BACP1558922 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 07/06/2021.

Alderman:

Sophia King 4th Ward  
NEW BLADE SGOP.<sup>U</sup>

## HARPER AVE. ELEVATION

SCALE: 1/1 S<sup>M</sup> = 1'-0"

EXISTING WINDOW BOX TYP. SEE EXISTING BUILDING SHEET 3 FOR DETAIL  
DIMENSIONS CORNICE  
NEW FABRIC MS, TYP,

## 53RD STREET ELEVATION

» 1/16' = 1'-0"

USE OF PUBLIC WAY APPLICATION HERALD  
BUILDING

NEW ENTRY STEEL/GLASS ENTRY CANOPY

OKW Arciads

1452-1466 E. 53RD ST. & 5240 S. HARPER AVE.

Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800, Chicago, IL 60602 312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)

<<http://www.cityofchicago.org/bacp>>

12/15/2021

Alderman Sophia King Ward # 04 City of  
Chicago City Hall, Room 800 121 N. LaSalle  
Street Chicago, IL 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for 8 Awning with Lettering or Graphics(s) for LAKE PARK ASSOCIATES, INC, adjacent to the premises known as 1452 -1466 E 53RD ST.**

**Dear Alderman Sophia King:**

The applicant referenced above has requested the use of the public right-of-way for Awning with Lettering or Graphics(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Jaime Viramontes at (312) 744-8068.

**Department of Business Affairs and Consumer Protection**