

Legislation Details (With Text)

| File #: | O20 | 21-5760 | | | |
|---------------|---|--|---------------|-------------------|--------|
| Туре: | Ordi | inance s | Status: | Passed | |
| File created: | 12/1 | 5/2021 I | n control: | City Council | |
| | | F | Final action: | 1/26/2022 | |
| Title: | Grant(s) of privilege in public way for Hart 353 North Clark LLC - planter(s) | | | | |
| Sponsors: | Reilly, Brendan | | | | |
| Indexes: | Grants of Privilege | | | | |
| Attachments: | : 1. O2021-5760.pdf | | | | |
| Date | Ver. | Action By | Ac | tion | Result |
| 1/26/2022 | 1 | City Council | Pa | ssed | Pass |
| 1/20/2022 | 1 | Committee on Transportatic Public Way | on and Re | commended to Pass | |
| 12/15/2021 | 1 | City Council | Re | ferred | |
| | | | | | |

ORDINANCE

HART 353 NORTH CLARK, LLC Acct. No.: 397831 -

2 Permit No: BACP1617027

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to HART 353 NORTH CLARK, LLC upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, five (5) Planter(s) projecting over the public right-of-way for beautification purposes adjacent to its premises known as 353 N CLARK ST.

Said Planters) at W. Kinzie measure(s):

Three (3) at twenty (20) feet In length and Zero (0) feet in width for a total of sixty (60) square feet. Two (2) at twenty (20) feet in length and Zero (0) feet in width for a total of forty (40) square feet.

Grantee must allow the required clear and unobstructed space for pedestrian passage at all times per rules and regulations approved by the Department of Transportation.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Office of Underground Coordination)Department of Planning and Development and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #BACP1617027 herein granted the sum of Zero (\$0.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

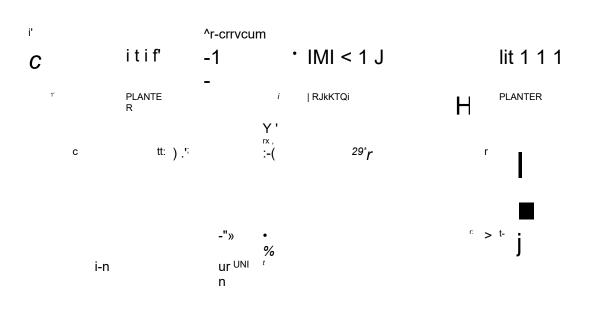
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 11/02/2021.

Alderman:

Brendan Reilly 42nd Ward

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353N0RTHCLARK

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SCALE AS NOTED

PROJECT NO

PLANTERS PLAN AND SECTION NORTHWEST CORNER

SKETCH NO-£NPr08

DATi: NOVEMBER i Z006 REVISED maUMW J 1007

WT SHEET AS-101

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Department of Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800, Chicago, IL 60602 312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY) http://www.cityofchicago.org/bacp

12/15/2021

Alderman Brendan Reilly Ward # 42 City of Chicago City Hall, Room 800 121 N. LaSalle Street Chicago, IL 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for 5 Planter(s) for HART 353 NORTH CLARK, LLC, adjacent to the premises known as 353 N CLARK ST.

Dear Alderman Brendan Reilly:

The applicant referenced above has requested the use of the public right-of-way for Planter(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Jaime Viramontes at (312) 744-8068.

Department of Business Affairs and Consumer Protection