



Office of the City Clerk

City Hall
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Legislation Details (With Text)

File #: A2022-37
Type: Appointment
Status: Approved
File created: 3/23/2022
In control: City Council
Final action: 4/27/2022
Title: Appointment of Michael J. Parker as member of Special Service Area No. 31, Greater Ravenswood Commission
Sponsors: Lightfoot, Lori E.
Indexes: APPOINTMENTS
Attachments: 1. A2022-37.pdf

| Date | Ver. | Action By | Action | Result |
|-----------|------|---|---------------------|--------|
| 4/27/2022 | 1 | City Council | Approved | Pass |
| 4/19/2022 | 1 | Committee on Economic, Capital and Technology Development | Recommended to Pass | |
| 3/23/2022 | 1 | City Council | Referred | |

OFFICE OF THE MAYOR

CITY OF CHICAGO

LORI E. LIGHTFOOT
MAYOR

March 23, 2022

TO THE HONORABLE, THE CITY COUNCIL OF THE CITY
OF CHICAGO

Ladies and Gentlemen:

I have appointed Michael J. Parker as a member of Special Service Area No. 31, the Greater Ravenswood Commission, for a term effective immediately and expiring June 3, 2024, to succeed Jason Burrell, whose term has expired.

Your favorable consideration of this appointment will be appreciated.

Very truly yours,

