



# Office of the City Clerk

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## Legislation Details

**File #:** O2022-1891  
**Type:** Ordinance  
**File created:** 6/22/2022  
**Status:** Re-Referred  
**In control:** Joint Committee: Health and Human Relations;  
Budget and Government Operations  
**Final action:** 7/20/2022  
**Title:** Establishment of Peace Book Ordinance  
**Sponsors:** Hairston, Leslie A., Rodriguez Sanchez, Rossana, Sawyer, Roderick T., Taylor, Jeanette B.,  
Rodriguez, Michael D.  
**Indexes:** SOCIAL ISSUES & PROGRAMS  
**Attachments:** 1. O2022-1891.pdf, 2. O2022-1891 (W33) Principal Sponsor.pdf

Date	Ver.	Action By	Action	Result
7/20/2022	1	City Council	Re-Referred	
7/19/2022	1	Committee on Committees and Rules	Recommended for Re-Referral	
6/22/2022	1	City Council	Referred	