



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
[www.chicityclerk.com](http://www.chicityclerk.com)

## Legislation Details

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**File #:** A2022-105  
**Type:** Appointment  
**Status:** Approved  
**File created:** 6/22/2022  
**In control:** City Council  
**Final action:** 7/20/2022  
**Title:** Appointment of Matthew L. Ruffi as Special Service Area No.34, Uptown Commission  
**Sponsors:** Lightfoot, Lori E.  
**Indexes:** APPOINTMENTS  
**Attachments:** 1. A2022-105.pdf

| Date      | Ver. | Action By   | Action              | Result |
|-----------|------|---|---------------------|--------|
| 7/20/2022 | 1    | City Council  | Approved            | Pass   |
| 7/12/2022 | 1    | Committee on Economic, Capital and Technology Development | Recommended to Pass |        |
| 6/22/2022 | 1    | City Council  | Referred            |        |