# Office of the City Clerk

City Hall
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Room 107
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## Legislation Details

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|---|---|---|---|
| **File #:** | O2022-2980 | | |
| **Type:** | Ordinance | **Status:** | Failed to Pass |
| **File created:** | 9/21/2022 | **In control:** | City Council |
| | | **Final action:** | 5/24/2023 |
| **Title:** | Amendment of Municipal Code Chapters 2-25, 9-8 and 10-28 regarding expanded outdoor dining | | |
| **Sponsors:** | Lightfoot, Lori E. | | |
| **Indexes:** | Ch. 8 Traffic Control Devices & Signals, Ch. 25 Dept. of Business Affairs & Consumer Protection, Ch. 28 Structures On & Under Public Ways | | |
| **Attachments:** | 1. O2022-2980.pdf | | |

| Date | Ver. | Action By | Action | Result |
|---|---|---|---|---|
| 5/24/2023 | 1 | City Council | Failed to Pass | |
| 9/21/2022 | 1 | City Council | Referred | |


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