



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
[www.chicityclerk.com](http://www.chicityclerk.com)

## Legislation Details

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**File #:** O2023-1323

**Type:** Ordinance      **Status:** Recommended for Passage

**File created:** 3/15/2023      **In control:** Committee on Zoning, Landmarks and Building Standards

**Final action:**

**Title:** Zoning Reclassification Map No. 3-G at 1235-1237 N Ashland Ave - App No. 22142T1

**Sponsors:** Misc. Transmittal

**Indexes:** Map No. 3-G

**Attachments:** 1. O2023-1323.pdf

| Date      | Ver. | Action By   | Action   | Result |
|-----------|------|---|----------|--------|
| 6/20/2023 | 1    | Committee on Zoning, Landmarks and Building Standards |          |        |
| 3/15/2023 | 1    | City Council  | Referred |        |