



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
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[www.chicityclerk.com](http://www.chicityclerk.com)

## Legislation Details

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**File #:** O2023-1341

**Type:** Ordinance      **Status:** Introduced

**File created:** 3/15/2023      **In control:** Committee on Zoning, Landmarks and Building Standards

**Final action:**

**Title:** Zoning Reclassification Map No. 8-H at 1600-2022 W 35th St and 3500-3516 S Ashland Ave

**Sponsors:** Abarca, Anabel

**Indexes:** Map No. 8-H

**Attachments:** 1. O2023-1341.pdf

Date	Ver.	Action By	Action	Result
3/15/2023	1	City Council	Referred	