



# Office of the City Clerk

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## Legislation Details

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**File #:** O2023-2029

**Type:** Ordinance      **Status:** Recommended for Passage

**File created:** 5/24/2023      **In control:** Committee on Zoning, Landmarks and Building Standards

**Final action:**

**Title:** Zoning Reclassification Map No. 16-I at 6348-6350 S Albany Ave - App No. 22196

**Sponsors:** Misc. Transmittal

**Indexes:** Map No. 16-I

**Attachments:** 1. O2023-2029.pdf

Date	Ver.	Action By	Action	Result
6/20/2023	1	Committee on Zoning, Landmarks and Building Standards		
5/24/2023	1	City Council	Referred	