



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2011-518  
**Type:** Ordinance  
**File created:** 1/13/2011  
**Status:** Passed  
**In control:** City Council  
**Final action:** 2/9/2011

**Title:** Awning(s) for Wrigley Beef

**Sponsors:** Tunney, Thomas

**Indexes:** Awnings

**Attachments:**

Date	Ver.	Action By	Action	Result
2/9/2011	1	City Council		
2/7/2011	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
1/13/2011	1	City Council	Referred	

ORDINANCE WRIGLEY BEEF Acct. No. 355945 -1 Permit No. 1092936

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to WRIGLEY BEEF, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use six (6) Awning(s) projecting over the public right-of-way adjacent to its premises known as 3420 N. Clark St..

Said Awning(s) at N. CLARK measure(s): .

One (1) at twenty point two (20.2) feet in length, and four (4) feet in width for a total of eighty point eight (80.8) square feet.

One (1) at seventeen point nine (17.9) feet in length, and four (4) feet in width for a total of seventy-one point six (71.6) square feet.

One (1) at seventeen point nine (17.9) feet in length, and four (4) feet in width for a total of seventy-one point six (71.6) square feet.

One (1) at seventeen (17) feet in length, and four (4) feet in width for a total of sixty-eight (68) square feet. One (1) at seventeen (17) feet in length, and four (4) feet in width for a total of sixty-eight (68) square feet. One (1) at six point five (6.5) feet in length, and four (4) feet in width for a total of twenty-six (26) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department-Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1092936 herein granted the sum of seventy-five (\$75.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way. Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Page 1

**CLARK STREET AWNINGS**  
**SHEFIELD STREET AWNINGS**

AWNING SIDE VIEW  
TOP DOWN VIEW  
FRONT VIEW  
SIDE VIEW

SIX (6) AWNINGS & ONE ILLUMINATED CUP

SUNBRELLA BLACK AWNINGS W/ CLOSED ENDS 1D" TALL VALANCES (INCLUDED IN THE 48 OVERALL HEIGHT) LOSOSARE BLACK & YELLOW VINYL

\\*5 Jr

Client ATS BEEF - WTCIGLEW11LE. CHICAGO. 1

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## APPLICATION TO USE THE PUBLIC RIGHT OF WfTY APPLICANT INFORMATION

LEGAL NAME OF EMTITY: Q^r.J^ ft.ef

PERMIT MAILING ADDRESS: ;3i££feg£5#^ff -M 'etab&r & C I t+S. /9yJ^, ^S CITY: C\ ~\*lci<} STATE: ZIP CODE: 4jOV f~1

" 'U\ TITLE: -frlsJ'^T

ui t: c\*i- ce.ii} <http://ce.ii%7d> ai

CONTACT PERSON: A/m\*\*/ /-U i PHONE: " FAX:

E-MAIL:

## BUILDING OWNER INFORMATION

ADDRESS: tell bS.a\* jQ^J S.. £ 4f \*/l>1

CrTY:/7wU/ U' LH STATE: Tr ' PHONE: f/7- V'si&i ? FAX:

ZIP CODE: feet.

E-MAIL:

## USE OF THE PUBLIC WAY

1. List the proposed or existing use below and complete the worksheet on page 3. Use only one application for all public way use type.

TYPE

HOW MANY? BUILDING ADDRESS

fA" >w

2. Please enclose one sketch of each proposed use of the public way, which maps to scale the proposed use(s) and its relationship to surrounding right-of-way. All measurements must be indicated.

The prints should also accurately depict the location of the property line and public facilities (meters, light poles, sidewalks).

## APPLICANT CERTIFICATION

I hereby certify that all statements made as part of the application, and the attachments herein, are true to the best of my knowledge and belief.

8Y:X

F.E.I.N..OI

2.

PURITY NUMBER:

TITLE: Pr^Jush

## ALDERMAN'S APPROVAL

As part of this application process, whose ward your proposed use

raikl^J-| City of Chicago | Department of Business Affairs and Consumer Protection | Public Way Use Unit | Minimum Business Assistance Center | City Hall, Room BOO | 121 North LaSalle Street | Chicago, Illinois 60602 | wwwj.dtyafcWca30.or5/bacp <http://wwwj.dtyafcWca30.or5/bacp> 1 JU.74.GOBII (744.6249) | 112.742.1974 (TTY)

Department of Business Affairs and Consumer Protection

Business Assistance Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TTY) <http://www.cityofchicago.org/bacp>

**01/13/2011**

Alderman Thomas Tunney Ward # 44 City of Chicago City Hall, Room 203 121 North LaSalle Street Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for six (6) awning(s) for WRIGLEY BEEF, adjacent to the premises known as 3420 N. Clark St..**

**Dear Alderman Thomas Tunney:**

The applicant referenced above has requested the use of the public right-of-way for a awning(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact John Mariane, Manager, Business Assistance Center - Public Way Use Unit, at (312) 744-2063.

Very truly yours,

**Norma I. Reyes Commissioner**

**Department of Business Affairs and Consumer Protection**

**NIR/sl**