



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2011-944  
**Type:** Ordinance  
**File created:** 2/9/2011  
**Status:** Passed  
**In control:** City Council  
**Final action:** 3/9/2011  
**Title:** Sidewalk cafe(s) for El Cid Restaurant  
**Sponsors:** Moreno, Proco Joe  
**Indexes:** Sidewalk Cafés  
**Attachments:** 1. O2011-944.pdf

| Date     | Ver. | Action By                                  | Action              | Result |
|----------|------|--|---------------------|--------|
| 3/9/2011 | 1    | City Council                               | Passed              | Pass   |
| 3/4/2011 | 1    | Committee on Transportation and Public Way | Recommended to Pass | Pass   |
| 2/9/2011 | 1    | City Council                               | Referred            |        |

ORDINANCE EL CID RESTAURANT Acct. No. 3645 - 1 Permit No. 1094939

*Be It Ordained by the City Council of the City of Chicago:*

Permission and authority are hereby given and granted to EL CID RESTAURANT upon the terms and subject to the conditions of this ordinance, to maintain and use a portion of the public right of way for a sidewalk cafe adjacent to its premises located at 2115 N. Milwaukee Ave.. Said sidewalk cafe area #1 shall be twenty-three (23) feet in length and six point five (6.5) feet in width for a total of one hundred forty-nine point five (149.5) square feet and shall allow six (6) feet of clear space from the face of the curb/building line along N. Milwaukee Avenue. The compensation for said space and the days and hours of operation for the sidewalk,cafe shall be as follows:

Monday through Sunday 9:00 a.m. to 12:00 midnight Compensation: \$600.00 SEATING CAPACITY: 6  
Sidewalk Cafe Permit and approved plan must be posted at all times.

This grant of privilege #1094939 for a sidewalk cafe shall be subject to the provisions of Section 10-28-900 though 10-28-995 of the Municipal Code of Chicago and the directions of the Commissioner of Department of Business Affairs and Consumer Protection, the Commissioner of Streets and Sanitation, and the Commissioner of Transportation.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority for the above named privilege is herein given and granted from and after March 1, 2011 through and including December 1, 2011.

Proco Joe Moreno 1<sup>st</sup> Ward

Page 1

CITY OF CHICAGO • SIDEWALK CAFE PROGRAM • APPLICATION PACKAGE FOR THE 2011 SEASON ■ V.12.17.10

## SIDEWALK CAFE APPLICATION

### APPLICANT INFORMATION C^V^

LEGAL NAME OF ENTITY:

**EL CID TACOS INC**

BUSINESS NAME (DBA):

## EL CID RESTAURANT

PERMIT MAILING ADDRESS:

**6105 N. KARLOV AVE.**

ZIP CODE:

**60646**

PERMIT #:

**1090074**

CONTACT PERSON:

**JUAN GONZALEZ**

TITLE:

BUSINESS PHONE:

(773)395-0505

MOBILE:

E-MAIL:

PRINTED ON:

**12/28/2010**

## BUSINESS LICENSE INFORMATION

ACCOUNT\*

**3645**

SITE #:

CURRENT RETAIL FOOD LICENSE #:

Note: Please review the above section to ensure the accuracy of your contact information, and circle any changes. Any omissions/inaccuracies will delay the processing of your application.

All Sidewalk Cafe applicants are required to obtain the signature of the Alderman in whose ward the proposed use of the public way is located, submit photograph(s) of the proposed cafe location, and a plan of the proposed Cafe with its associated dimensions, clearance measurements, boundaries and landscaping, street location, seating capacity, accessibility to patrons with disabilities and its relationship to the surrounding public way.

Failure to submit all the requirements will delay processing your application. No faxes will be accepted. Please return this application and all the associated documents by mail or in person to:

**City of Chicago**

**Department of Business Affairs and Consumer Protection**

**Business Assistance Center - Public Way Use Unit, City Hall, Room 800**

**121 North LaSalle Street, Chicago, Illinois 60602**

## USE OF THE PUBLIC WAY

TYPE

HOW MANY?

BUILDING ADDRESS

**Sidewalk Cafe**

**1**

**2115 N. Milwaukee Ave.**

## ALDERMAN'S APPROVAL

As part of this application process, you are required to notify/obtain approval from the Alderman in whose ward your proposed use of the public way is located.

ALDERMAN'S SIGNATURE:

DATE: \ • \ <= \ . % Q [ i \_\_\_\_ WARD: \_01\_

CHICAGO

iTtwD Department of Business Affairs and Consumer Protection • Business Assistance Center

Public Way Use Unit ■ City Hall, Room 800 • 121 North LaSalle Street, Chicago, Illinois 60602

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312.742.1974 (TTY)

Department of Business Affairs and Consumer Protection

Business Assistance Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TTY) <<http://www.cityofchicago.org/bacp>>

**02/09/2011**

Alderman Proco Joe Moreno Ward # 01 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sidewalk cafe(s) for EL CID RESTAURANT, adjacent to the premises known as 2115 N. Milwaukee Ave..**

**Dear Alderman Proco Joe Moreno:**

The applicant referenced above has requested the use of the public right-of-way for a sidewalk cafe(s). An ordinance has

been prepared by the Department of Business Affairs and Consumer Protection - Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact John Mariane, Manager, Business Assistance Center - Public Way Use Unit, at (312) 744-2063.

Very truly yours,

**Norma I. Reyes Commissioner**

**Department of Business Affairs and Consumer Protection**

**NIR/sl**