



# Office of the City Clerk

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## Legislation Details

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**File #:** F2011-26  
**Type:** Report  
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**File created:** 2/9/2011  
**In control:** City Council  
**Final action:** 2/9/2011  
**Title:** Highway Improvement Program 2008 Quarterly Report (2010 Q4)  
**Sponsors:** Burke, Edward M.  
**Indexes:** Quarterly  
**Attachments:** 1. F2011-26.pdf

| Date     | Ver. | Action By    | Action         | Result |
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