



# Office of the City Clerk

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## Legislation Details (With Text)

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**File #:** F2011-338  
**Type:** Report  
**File created:** 9/8/2011  
**Status:** Placed on File  
**In control:** City Council  
**Final action:** 9/8/2011  
**Title:** Affordable Housing Plan 2009-2013 Quarterly Progress Report (2011 Q2)  
**Sponsors:** Dept./Agency  
**Indexes:** Quarterly  
**Attachments:** 1. F2011-338.pdf

Date	Ver.	Action By	Action	Result
9/8/2011	1	City Council	Placed on File	

Quarterly report for Affordable Housing Plan 2011 for period Apr. 1, 2011 - Jun. 30, 2011