



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Text

File #: O2013-2698, **Version:** 1

ORDINANCE

THE UNIVERSITY OF CHICAGO Acct. No.
43697 - 86 Permit No. 1105421

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to THE UNIVERSITY OF CHICAGO, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, one (1) Conduit(s) under the public right-of-way adjacent to its premises known as 5550 S. University Ave..

Said Conduit(s) at S. University Avenue West To East 56th Street & Greenwood Avenue measure(s):
One (1) at three hundred seventy (370) feet in length, and point five (.5) feet in width for a total of one hundred eighty-five (185) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1105421 herein granted the sum of two thousand two hundred twenty (\$2,220.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

THE UNIVERSITY OF
CHICAGO

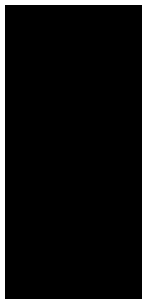
OUTSIDE PLANT FIBER OPTIC BUILD

**E 56TH ST-GREENWOOD AVE TO UNIVERSITY AVE
CHICAGO, ILLINOIS 60637**

DRAWING
INDEX:
SHEET

DRAWING TITLE

	crjvtn
i	Lf GFND
s	MOTE 5 AND ANRIVUif xH3
4	typkai s
3	PROJECT SIMIWf
e-f	PLANA
	conduit mcfilg



PROJECT (1223-002) DESCRIPTION:

INSTALLATION OF 1" CONDUIT WITH 11" DEPTH OF 48" BY SECTIONAL BORE TO THE ABOVE MENTIONED ADDRESS.
CONNECT TO THE PROPOSED MANHOLE APPROX. 51' N.M. (1' MTU 1') AND IV WEL. (3 ORKENCOB AVE). CONSTRUCTION THEN HEADS (DORTH APPROX 40-44) THEN PROCEEDS EAST APPROX 52' ALONG THE NORTH PARKWAY CT E MIX ST AND CONDUCTS TO EXISTING COMMUNICATION MANHOLE (MIDI, EM, (E 56TH ST) AND T WVI (8' PEENWOOD AVE)

CONTACT LIST:

ISSU-URGPERW

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thk vtmm or

CHICAGO

NITS 1MNAGER UNIVCBSNY OF CHCAOO 13CTE COTM STREET

Chicago, Illinois 60602
PHONE: (773) 444-1 UOILE (773)M-851

CONTRACTOR.

T.B.D.

PROJECT LOCATION: LOCATION: SEC 14, T38N-R14E CHICAGO, COOK COUNTY, ILLINOIS

SRENCER FOSTER PRESIOFNT
COWDF.SCO CROUP, INC «» ENTERPRISE ORNE MT-HTK*. LUNOIS BOMI PHONE ITCI RWOSQ FAX (7U) 471-88M

Department of Business Affairs and Consumer Protection

Business Assistance Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, 11.60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TIT) <<http://www.ciilvofchicago.org/bacp>>

04/10/2013

Alderman Leslie Hairston Ward # 05 City of
Chicago City Hall, Room 300 121 North
LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) conduit(s) for THE UNIVERSITY OF CHICAGO, adjacent to the premises known as 5550 S. University Ave..

Dear Alderman Leslie Hairston:

The applicant referenced above has requested the use of the public right-of-way for a conduit(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection