

## Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

### **Legislation Text**

File #: O2013-2931, Version: 1

ORDINANCE
DUKE ANIMAL HOSPITAL, INC. Acct. No. 365536 - 1 Permit No. 1102279

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to DUKE ANIMAL HOSPITAL, INC., upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use one (1) Awning(s) projecting over the public right-of-way adjacent to its premises known as 3941 N. Ashland Ave..

Said Awning(s) at N. Ashland measure(s):

One (1) at eighteen point five four (18.54) feet in length, and two (2) feet in width for a total of thirty-seven point zero eight (37.08) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1102279 herein granted the sum of fifty (\$50.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

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18 ft6 in

# **DUKE ANIMAL HOSPITAL**

773-697-9757

www.dukeanimalhospital.com <a href="http://www.dukeanimalhospital.com">http://www.dukeanimalhospital.com</a>

Department of Business Affairs and Consumer Protection
Business Assistance Center - Public Way Use Unit City Hall -121 N. hiSallc Street, Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-1944

(TTY) <a href="http://www.citvofchicapo.org/bacr>>"http://www.citvofchicapo.org/bacr>>"http://www.citvofchicapo.org/bacr>>"http://www.citvofchicapo.org/bacr>>"http://www.citvofchicapo.org/bacr>>"http://www.citvofchicapo.org/bacr>>"http://www.citvofchicapo.org/bacr>>"http://www.citvofchicapo.org/bacr>>"http://www.citvofchicapo.org/bacr>>"http://www.citvofchicapo.org/bacr>>"http://www.citvofchicapo.org/bacr>>"http://www.citvofchicapo.org/bacr>>"http://www.citvofchicapo.org/bacr>>"http://www.citvofchicapo.org/bacr>>"http://www.citvofchicapo.org/bacr>>"http://www.citvofchicapo.org/bacry"http://www.citvofchicapo.org/bacry"http://www.citvofchicapo.org/bacry"http://www.citvofchicapo.org/bacry"http://www.citvofchicapo.org/bacry"http://www.citvofchicapo.org/bacry"http://www.citvofchicapo.org/bacry"http://www.citvofchicapo.org/bacry"http://www.citvofchicapo.org/bacry"http://www.citvofchicapo.org/bacry"http://www.citvofchicapo.org/bacry"http://www.citvofchicapo.org/bacry"http://www.citvo

#### 04/10/2013

Alderman Ameya Pawar Ward # 47 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) awning(s) for DUKE ANIMAL HOSPITAL, INC., adjacent to the premises known as 3941 N. Ashland Ave..

#### Dear Alderman Ameya Pawar:

The applicant referenced above has requested the use of the public right-of-way for a awning(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

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**Department of Business Affairs and Consumer Protection**