

Legislation Text

File #: 02013-5054, Version: 1

ORDINANCE VILLAGE WEST VETERINARY Acct. No. 359694 - 1 Permit No. 1106058

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to VILLAGE WEST VETERINARY, upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of-way attached to its premises known as 840 N. Western Ave..

Said sign structure(s) measures as follows; along N. Western Avenue: One (1) at eighteen point nine five (18.95) feet in length, one point four one (1.41) feet in height and ten (10) feet above grade level.

Said sign structure(s) measures as follows; along N. Western Avenue & W. Rice Street: One (1) at eighteen point nine five (18.95) feet in length, one point four one (1.41) feet in height and ten (10) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1106058 herein granted the sum of six hundred (\$600.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

Proco Joe Moreno 1<sup>SI</sup> Ward (Page 2 of 2)

227.5"

12.5"

SPECIFICATIONS: 2 SETS, 4" THICK FABRICATED ALUMINUM LETTERS WITH TRIM CAPS PAINTED TO MATCH PMS3435C. FACES ARE WHITE ACRYLIC WITH GREEN VINYL APPLIED LEAVING .25" REVEAL TO ILLUMINATE AT NIGHT. APPROX 228" X 5" X 5" RACEWAY PAINTED "OYSTER" AND FLUSH MOUNTED TO EXTERIOR FACADE. WALL TRIM CAP PAINTED TO MATCH PMS3435C GREEN RACEWAY WITH PASS THRU FOR ELECTRIC TRANSFORMER LAG AND SHIELD SCREWS I F D'S P^r-I SIDE VIEW: NTS .050 ALUMINUM WHITE ACRYLIC FACE LETTERS WITH APPLIED GREEN VINYL LETTERING LEAVING .25" REVEAL IVVITT&Co. FINE SIGNAGE SINCE 183-3313 West Newport Ave. Chicago, IL 60618 ' office | 773 250 5000 fax t 773 250 5100 Loll free | 1888 427 0703 web | www.hmwitt.com <a href="http://www.hmwitt.com">http://www.hmwitt.com</a> APPROVED AS IS O APPROVED W/CHANGES O REVISE AND RESUBMIT O APPROVAL DATE REVISIONS 03.19.13 | FABRICATION DETAILS 041113 ! COLOR/NOTE CHANGES CLIENT VILLAGE WEST VETERINARY

DATE 04.1113 JOB # VWV13001 DRAWN by ns/as SCALE AS NOTED

> Dcpurtment of Business Affairs and Consumer Protection Business Assistance Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 (312)-74-GOBI7. (312-744-6249) • (312) 744-1944 (TIT) hllp://www.citvofchicaeo.ore/bacp <a href="http://www.citvofchicaeo.ore/bacp">http://www.citvofchicaeo.ore/bacp</a>

06/26/2013

Alderman Proco Joe Moreno Ward # 01 City ol Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

## Re: An ordinance to use and maintain a portion of the public right-of-way for two (2) sign(s) for VILLAGE WEST VETERINARY, adjacent lo the premises known as 840 N. Western Ave..

## Dear Alderman Proco Joe Moreno:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Departmenl of Business Affairs and Consumer Protection - Business Assistance Center - Public Way Use Unit for presentation to the Cily Council. Because this request was made for properties located in your ward, as approved

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by you as per the altached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**