

# Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

### Legislation Text

File #: O2013-5085, Version: 1

ORDINANCE
UNIVERSITY OF CHICAGO Acct. No.
43697 - 10 Permit No. 1107291

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to UNIVERSITY OF CHICAGO, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, three (3) Manhole(s) under the public right-of-way adjacent to its premises known as 5555 S. Woodlawn Ave..

Said Manhole(s) at S. WOODLAWN AVE measure(s):

Three (3) at forty (40) feet in length, and four (4) feet in width for a total of four hundred eighty (480) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Office of Underground Coordination) and Department of Water Management.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1107291 herein granted the sum of one thousand two hundred (\$1,200.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Leslie Hairston 5th Ward

Page 1

(Page 2 of 5)

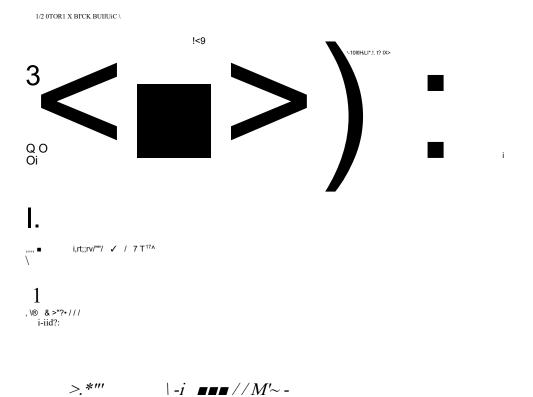
#### **CHICAGOLAND SURVEY COMPANY**

6501 W. 65TH STREET CHICAGO, ILLINOIS 60638 (773) 271-94\*7

## **PLAT OF SURVEY**

OF

LOT 14 (EXCEPT THE NORTH 4.0 FEET OF SAID LOT 14) AND ALL OF LOT1J IN BLOCKI «11 OF HOPKINS' ADDITION TO HYDE. PARK., SAID ADDITION BEING A SUBDIVISION I«I THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP" 38 NORTH. RANOE 14, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



175.00 N89"49:2a"W

•r.or 13

File #: O2013-5085, Version: 1				
b 3f, o i				
7\\				
EAST 56th>: STREET				
	IN MATTERS OF RECORD, WE REUED UPON CHICAGO FORM, POLICY NUMBER 1401 0079BB '6J 02, EFFECTIVE DATE: H MARCH, 2003.	TITLE	INSURANCE	COMPAN
	LEGEND:			
SCALf.'				

Department of Business Affairs and Consumer Protection

Business Assistance Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-1944

(TTY) <a href="http://www.citvofchicago.oru/bacp>">http://www.cit

#### 06/26/2013

URUIRHI t\*T>t UA\*f\* AHV1.' tiAvtti FILE NU: 14-111

I>C3B tockim r.u.;ki mi \* .e.> I-( v.\*,i\*r>iw;ji'

viii >> xtrunk zidn\*\*t>r38i\*\*4> lulimiQ IIII NCMWVI>;n Milktun 'III

xccvw;t wyu-w-v-tiin en «, fcfxi \*i n« .e.«

Alderman Leslie Hairston Ward # 05 Cily of Chicago Cily Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance lo use and maintain a portion of the public right-of-way for three (3) manhole(s) for UNIVERSITY OF CHICAGO, adjacent to the premises known as 5555 S. Woodlawn Ave..

#### **Dear Alderman Leslie Hairston:**

The applicant referenced above has requested the use of the public right-of-way for a manhole(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved

OWHEna

File #: O2013-5085, Version: 1				
by you as per the attached, I respectfully request lhal you introduce the attached ordinance at the next City Councimeeting.				
If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.				
Department of Business Affairs and Consumer Protection				