

## Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

## Legislation Text

File #: O2013-5304, Version: 1

ORDINANCE ETNO VILLAGE GRILL Acct. No. 358955 - 1 Permit No. 1106859

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to ETNO VILLAGE GRILL, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, six (6) Light Fixture(s) projecting over the public right-of-way adjacent to its premises known as 2580 N. Lincoln Ave..

Said Light Fixture(s) at Sheffield measure(s):

Three (3) at point five (.5) feet in length, one (1) foot in width and seven (7) feet above grade level. Said Light

Fixture(s) at Lincoln measure(s):

Three (3) at point five (.5) feet in length, one (1) foot in width and seven (7) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1106859 herein granted the sum of seventy-five (\$75.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Michele Smith 43rd Ward

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## APPLICATION TO USE THE PUBLIC RIGHT OF WAY

## **EXAMPLE OF LIGHT(S) DRAWING**

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