



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Text

File #: O2013-7126, **Version:** 1

ORDINANCE

SMART HOTELS/OLYMPIA CHICAGO, LLC Acct. No.
378858 -1 Permit No. 1106175

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to SMART HOTELS/OLYMPIA CHICAGO, LLC, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 5225 S. Harper Ave..

Said sign structure(s) measures as follows; along Harper:

One (1) at two point five (2.5) feet in length, twenty-two (22) feet in height and twenty-one (21) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1106175 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

William D. Burns 4^m Ward

APPLICATION TO USE THE PUBLIC RIGHT OF WAY

SMART HOTELS / OLYMPIA CHICAGO. LLC 5225 S HARPER AVE CHICAGO. IL
60615

Proposed Sign Design

cm
Y A T T
IP IL

NIGHT VIEW

1 FRONT VIEW 9 BLADE SIGN * HALFCUT LETTERS 4 QUAL-UT LOOP * SCALE 1/4"=1'-0"
MANUFACTURED BY * VALU ONE (1) OLAOC SIGN A4.UVFI.-UV <http://A4.UVFI.-UV> FAIRCAIEO CABINET MATED TO MATCH SWTOUaoCK MTTOW

1/10/10/10 COWI*SO VITHmm Mm OF ALUM HUM 10 IE IMATED TO HATC* TIE ADJACENT imPMUATORIALS

NOTE: * CONCEPTUAL (IMAGE ONLY)

PERMIT DRAWING) REQUIRED WHO*

TO ENGINEERING)

COLOR LEGEND

DARK BROWN: SERIES 4500-000 BLACK : SERIES 2500-23 YELLOW * SERIES J50MM4A LAVENDER : SERIES 2500-3148 BLUE: SERIES 2509-2375
PISTACHIO : SERIES 2500-2157 ORANGE : SERIES 2500-Q4
OUME GREEN SERIES 2100-640
HI RP (UNO QREEH :
SERIES 2500-2498 Udm Btlla *
SERIES 2500-2202 Light Omeh
THESE COLORS ARE APPLIED BLUE
FIRST THEN GREEN (1 LAYER OF EACH)
*ARLOW

Department of Business Affairs and Consumer Protection Business Assistance (Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago.
IL60602 (312)-74-GOUZ (312-744-6249) • (312) 744-1944 CITY) [http://www.cilvofcl\)icaftO,orp/bacp](http://www.cilvofcl)icaftO,orp/bacp) <[http://www.cilvofcl\)icaftO,orp/bacp](http://www.cilvofcl)icaftO,orp/bacp)>

09/11/2013

Alderman William D. Burns Ward # 04 City of
Chicago City Hall, Room 300 121 North
LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for SMART
HOTELS/OLYMPIA CHICAGO, LLC, adjacent to the premises known as 5225 S. Harper Ave..

Dear Alderman William D. Burns:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection