

Legislation Text

File #: 02013-8140, Version: 1

ORDINANCE ON THE ROUTE BICYCLES CORP Acct. No. 45795 - 3 Permit No. 1107451

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to ON THE ROUTE BICYCLES CORP, upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of-way attached to its premises known as 3144 N. Lincoln Ave..

Said sign structure(s) measures as follows; along Lincoln:

One (1) at three (3) feet in length, three (3) feet in height and nine point seven five (9.75) feet above grade level.

One (1) at eighteen (18) feet in length, three point seven five (3.75) feet in height and thirteen point six seven (13.67) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1107451 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

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Internally illuminated channel letters. 3.75'x18'overall dimensions. All letters are aluminum fabrication with 5"deep black returns, flat 7328 white acylic faces with translucent vinyl overlays on 7 letters, and black trim caps. All illumination is via low voltage LED with remote location power supplies. Requires 120V/20A curcuit.

JOB SPECS. Customer: On The Route Bicycles Date: 12/17/12 Job »: 041132 Revision #: 00 Designer: LF Color Specifications / PMS: Artwork to be supplied by client. PMS colors TBD 9 Project: Channel letters for 3144 N. Uncoln St Chicago III. Non-Reflec. O Rotter O Reflective O Screen O Specialty · Digital O

CHECKLIST - Initial the appropriate line, sign and return by fax or email. Art approved as is All spelling is correct AN dimensions are correct Art is approved with noted changes All colors are correct Changes noted, provide revision Customer Approval: Date: signatures required prior to production

Sales Approval:.

Department of Business Affairs and Consumer Protection Business Assistance Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, 11.60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TTY) <http://www.dlvofdiicaao.orp/bacp>

## 10/16/2013

## **Alderman Scott Waguespack**

Ward # 32 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for two (2) sign(s) for ON THE ROUTE BICYCLES CORP, adjacent to the premises known as 3144 N. Lincoln Ave..

## **Dear Alderman Scott Waguespack:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved

Material:

Production:

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by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**