



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Text

File #: O2014-1159, **Version:** 1

ORDINANCE MANDARIN
KITCHEN Acct- No. 296052 - 1
Permit No. 1110340

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to MANDARIN KITCHEN, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, one (1) Step(s) on the public right-of-way adjacent to its premises known as 2143 S. Archer Ave..

Said Step(s) at S Archer Ave measure(s):

One (1) at twenty-two (22) feet in length, and four point six seven (4.67) feet in width for a total of one hundred two point seven four (102.74) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1110340 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public Authority herein given and granted for a period of five (5) years from anaaftei/01/13/2014.

Alderman
way.

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Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 ... (312)-74-GOBIZ (312-744-6249) • (312) 744-1944
(TTY) : <http://A\A\Av.cit\ofchicaao.org/bacp>

02/05/2014

Alderman Daniel S. Solis Ward # 25 City of
Chicago City Hall, Room 203 121 North
LaSalle Street Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) step(s) for
MANDARIN KITCHEN, adjacent to the premises known as 2143 S. Archer Ave..**

Dear Alderman Daniel S. Solis:

The applicant referenced above has requested the use of the public right-of-way for a step(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center- Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection