

Legislation Text

File #: 02014-1760, Version: 1

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jmance -PII.J:I: N'VENTURE ■■SOOiA"! L. A£:rt-^o.--388e6e--[:] P-iini; No 111093c;

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Be It Ordained by the City Council of the City of Chicago:

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SECTION 1. Permission and authority are hereby given and granted to PILSEN VENTURE ASSOCIATES, LLC, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, two (2) Step(s) on the public right-of-way adjacent to its premises known as 1011 W. 19th St.'. j;: n is

Said Step(s) at West 19th Street measure(s): v = 1 i:: ree:: i Two (2) at three point three three (3.33) feet in length, and one point six seven (1.67) foot in width for a total of eleven point one two (11.12) square feet. i

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1110938 herein granted the sum of eight hundred (\$800.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by_the City performing work in the public way. Alderman

Authority herein given and granted for a period of five (5) years from anrfl afte/Date of Passage

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Page 1

PROFESSIONAL DESIGN FIRM LS/PE/SE REGISTRATION NO.' II 84-002-liUN h. J. Or' '

PLAT OF SURVEY

LOT 5 IN WALKER'S SUBDIVISION OP DLOCK 12 OF WALSH AND MULLEN'S SUBDIVISION OF SOUTH 3M OR SOUTHEAST 1/4';1J3I I''. I SIOT = (1) OF SECTION 20 TOWNSHIP 39 NORTH. RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY; ILLINOIS'/ 15K 19 V. UIR

LAND TOTAL AREA: 2500 SQ. FI i. " :c ia iT. COMMONLY KNOWN AS. 1011 WEST 10TH STREET, CHICAGO. ILLINOIS. 1. ..1 M :

PIN: 1720422003

SCALE: 1 INCH

19TH ST. FENCE POST 02TH A 0-25'E. CONC. STEPS

Q ^CONC. CUHB PLANTER FENC (MEAS &REC.) (02Tt<

25.0a (MEAS 4REC)

1fl(H) fI£ET PUBLIC (ASPM. PAVED) ALLEY

THIS PROFESSIONAL SERVICE CONFORMS TO THH CUTHEDT ILUNCKS UMMUUSTAMOAROS FOTI A BOUNDARY SURVOT I, THE UNDERSIGNED, AN ILLINOIS REGISTERED LAND SURVEYOR, HEREBY CEHTIFY TO THE ABOVE NAMED PARTY THAT ON THE DATE SHOWN AN INSPECTION OF THE REAL ESTATE PESCHIBEN HEREIN WAS MATE AND THAT TO THE REST OF MY KNOWLECGE AND BELIET THIS PLAT REPRESENTS THE FACTOR FOLLOW TA SULTIME THAT TO THE REST OF MY KNOWLECGE AND BELIET THIS PLAT REPRESENTS THE FACTOR FOLLOW THAT TO THE SOLUTION OF THE SULTIME ACREEMENT. SUBJECT FROPERTY HAS BEEN STAKED AND THERFORE FO' ANY CONSTRUCTION OR ESTABLISHING BOUNDARY OR FENCE UNE SHALL BE STAKED BY A SURVEYOL BE CORE PERFORMING THE TASK.

NO DIMENSIONS SHCUUJ HE ASSUMED BY SCALE MEASURMEN 13 KTOH THE PLAT. BOUNDARY DIMENSIONS AJI® BASED ON THE PU3UC HECONDS AND/ OR DESCFIPTION PROVIDED FOR LEGENDS SEE OTHER SIDE OF THIS PACE.

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Illinrts Land Surveyor Nnmiur 03W3033-19BEHRCOZ MORADI, PhD. P E., S.E., P L., S.

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'M iisDepartment of Business AlTairs and Consumer Protection ' (\$&(' ∎'''^f Small Business Center - Public Way Use Unit i (|i jeity?H"all - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 ! ?!! .':!,-i#('3;i2)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TTY)

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03/05/2014

Alderrrian' Daniel S. Solis Ward # 25 ' ' City of Chicago City Hall, Room 203 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for two (2) step(s) for PILSEN VENTURE ASSOCIATES, LLC, adjacent to the premises known as 1011 W. 19th St..

Dear Alderman Daniel S. Solis:

The applicant referenced above has requested the use of the public right-of-way for a step(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center- Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

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If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection