



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Text

File #: O2014-1761, Version: 1

[ 7<sup>th</sup> ... ORDINANCE  
THALIA HALL  
-Acct. No. 386375 -1  
Permit No. 1110593

*Be It Ordained by the City Council of the City of Chicago;*

SECTION 1. Permission and authority are hereby given; and granted to THALIA HALL, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, six (6) Fire Escape(s) projecting over the public right-of-way adjacent to its premises known as 180.7 S. Allport St..

Said Fire Escape(s) at S. Allport Street measure(s):  
One (1) at twenty-seven point eight three (27.83) feet in length, and three point eight three (3.83) feet in width for a total of one hundred six point five nine (106.59) square feet.  
One (1) at five point eight three (5.83) feet in length, and three point eight three (3.83) feet in width for a total of twenty-two point three three (22.33) square feet.  
One (1) at seventy-two (72) feet in length, and three point eight three (3.83) feet in width for a total of two hundred seventy-five point seven six (275.76) square feet.

Said Fire Escape(s) at 1215-17 W. 18th Street measure(s):  
One (1) at eight (8) feet in length, and three point eight three (3.83) feet in width for a total of thirty point six four (30.64) square feet.  
One (1) at forty (40) feet in length, and three point eight three (3.83) feet in width for a total of one hundred fifty-three point two (153.2) square feet.  
One (1) at forty-two (42) feet in length, and three point eight three (3.83) feet in width for a total of one hundred sixty point eight six (160.86) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1110593 herein granted the sum of two thousand four hundred (\$2,400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Alderman

Daniel S. Solis 25th Ward

Authority herein given and granted for a period of five (5) years from an^ after Date of Passage

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^Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit  
.t5Bi}^fip - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602  
1 } {\$\$j]f^2>74-GOBIZ (312-744-6249) • (312) 744-1944 (TTY)  
^Illfls\*' http /Avwww.citvol'chicago org/bacp

**03/05/2014**

Alderman Daniel S. Solis

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**Ward # 25**

City of Chicago

**City Hall, Room 203**

121 North LaSalle Street

Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for six (6) fire escape(s) for  
THALIA HALL, adjacent to the premises known as 1807 S. Allport St..**

**Dear Alderman Daniel S. Solis:**

The applicant referenced above has requested the use of the public right-of-way for a fire escape(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**