



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Text

---

File #: Or2014-102, Version: 1

---

### ORDER AUTHORIZING THE ISSUANCE OF SUBPOENA

**ORDERED**, That the City Clerk is directed to issue a subpoena to secure the production of documents and papers before the Honorable Edward M. Burke, a member of the City Council and Chairman of the Committee on Finance and the Honorable Anthony Beale, a member of the City Council and Chairman of the Committee on Transportation for purposes of said Committees. Said subpoena shall be issued in the following form for the production of documents:

State of Illinois ) County of Cook ) ss. City  
of Chicago )

City Council of the City of Chicago Chicago, Illinois

**TO:** Side.Cr.LLC dba Side Car 360 Pine Street, Suite  
700 San Francisco, CA 94104

**YOU ARE COMMANDED** to mail the following documents in your possession or control to The Committee on Finance, Room 302, City Hall, 121 North LaSalle Street, Chicago, Illinois 60602 on or before March 14, 2014, any and all insurance policies relating to injuries to person or property held by Side.Cr.LLC. dba Side Car occurring in the course of its business of providing public transportation.

**YOUR FAILURE TO RESPOND TO THIS SUBPOENA WILL SUBJECT YOU TO PUNISHMENT AS PROVIDED BY LAW.**

Witness, Susana M. Mendoza, City Clerk of said City of Chicago and the Seal thereof, at Chicago, in said County, pursuant to order of the City Council of said City, this      day of ,2014.

(SEAL)

City Clerk

**CHICAGO March 5, 2014 To the**

**President and Members of the City Council:**

**Your Joint Committee on Finance and Committee on Transportation and Public Way having had under consideration**

An order authorizing and directing the City Clerk to issue subpoenas.

Having had the same under advisement, begs leave to report and recommend that your Honorable Body pass the proposed Order Transmitted Herewith  
**of members of the committee with** **dissenting vote(s)**

**This recommendation was concurred in by**

**Respectfully submitted**

**Chairman**