



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Text

File #: O2014-3654, **Version:** 1

ORDINANCE

UNIVERSITY OF CHICAGO MEDICAL CENTER Acct. No.
6533-14 Permit No. 1112351

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to UNIVERSITY OF CHICAGO MEDICAL CENTER, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, two (2) Grease Basin(s) under the public right-of-way adjacent to its premises known as 5700 S. Maryland Ave..

Said Grease Basin(s) at S. Drexel measure(s):

One (1) at ten (10) feet in length, and five (5) feet in width for a total of fifty (50) square feet. Said

Grease Basin(s) at S. Drexel measure(s):

One (1) at six point five (6.5) feet in length, and one point five (1.5) foot in width for a total of nine point seven five (9.75) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Office of Underground Coordination) and Department of Water Management.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1112351 herein granted the sum of eight hundred (\$800.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.
Leslie Hairston 5th Ward

Authority herein given and granted for a period of five (5) years from and after 02/11/2014.

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J L

REF: ARCH/MEP PLANS FOR CONNECTION INTO BUILDING BASEMENT
KITCHEN WASTE LINE CONNECT TO GREASE SEPARATOR; FOUNDATION WALL IE +8.42 REF: ARCH/MEP PLANS
FLOOR DRAINS-SEE SHT C2.1.1 FOR RIM ELEVATIONS; REF: ARCH/MEP PLANS FOR PIPING CONNECTIONS RTEX RESTRICTOR

6"

CONNECT WATER SERVICE FROM 5' OFF
BUILDING OF EXISTING 12" WATER MAIN
REF: ARCH/MEP PLANS FOR CONNECTION
| INTO BUILDING BASEMENT

NEW TRENCH DRAIN-TD5 REF: ARCH/MEP PLANS FOR CONNECTION TO EXISTING UNDERGROUND DETENTION ON MARYLAND AVENUE
AND LOADING DOCK PROFILE AND TOP ELEVATIONS OF TRENCH DRAIN
NEW HOSPITAL PAVILION 5700 S. MARYLAND AVE. ELEVATION: +0'-0" (+13.58' CCD)

CONNECT GAS LINE TO EXISTING 6" MAIN (COORDINATE WITH LOCAL UTILITY COMPANY) REF: ARCH/MEP PLANS

-15" STORM CONNECTION REF: ARCH/MEP PLANS 0=5,698 cu ft (1.58 cfs)

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Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit City Hall-121 N. LaSalle Street, Room 800 • Chicago, IL 60602 (312) 74-GOBIZ (312-744-6249) • (312) 744-1944
(TfY) <<http://www.ciWofchicago.org/bacn>>

04/30/2014

Alderman Leslie Hairston

Ward # 05 City of Chicago City Hall, Room
300 121 North LaSalle Street Chicago,
Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for two (2) grease basin(s) for
UNIVERSITY OF CHICAGO MEDICAL CENTER, adjacent to the premises known as 5700 S. Maryland
Ave..**

Dear Alderman Leslie Hairston:

The applicant referenced above has requested the use of the public right-of-way for a grease basin(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection