

Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

Legislation Text

File #: O2014-3898, Version: 1

ORDINANCE
Gordon Family Chiropractic Acct. No. 385360 - 1 Permit No. 1108861

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to Gordon Family Chiropractic, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 5769 S. Wentworth Ave..

Said sign structure(s) measures as follows; along Wentworth:

One (1) at twenty (20) feet in length, one point five eight (1.58) feet in height and fourteen point five eight (14.58) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1108861 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Willie Cochran 20in Ward

Page 1

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

File #: O2014-3898, Version: 1
(Page 2 of 5)
CHANNEL LETTER. TYPICAL SECTION - FRONT-LIT PLASTIC FACE ONE (1) 19" 240' 31.6 ft > Bronze While Black Red Red
INTERNALLY ILLUMINATED PLASTIC FACE CHANNEL LETTERS QUANTITY: Overall Height: Overall Length: Total Sq.FL: Returns: Backs: Trimcap: Face:
Illumination: 1/4" DRAIN HOLEfr^ (LETTERS AND RACEWAY) -LED POWER SUPPLY
N.T.S. NOTES: •Raceway Mounted •WHITE Interiors for increased illumination •All paint two-stage automotive acrylic
371? Dempster St Skokie IL 60076 686-303-0640 sales@xpressigns.com <mailto:sales@xpressigns.com> Client Name: Gordon Family Chiropratic Location: 5769 S Wentworth Chicago IL 60621 Start Date: Last Revision: Job*: Drawings:</mailto:sales@xpressigns.com>

O COPYRIGHT 2012. BY XPRESSIGNS "ALL DESIGNS PRESENTED ARE THE SOLE PROPERTY OF XPRESSIGNS. AND MAY NOT BE REPRODUCED IN PART On WHOLE WITHOUT WHITEN PERMISSIONS

Department of Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street. Room 800 • Chicago, IL 60602 (312V74-GOBIZ (312-744-6249) • (312) 744-1944

Client Approval

Landlord Approval
Sales Rep: Designer:

File #: O2014-3898, Version: 1
(TTY) http://www.citvotchicago.org/bacp
04/30/2014
Alderman Willie Cochran Ward # 20 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602
Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for Gordon Family Chiropractic, adjacent to the premises known as 5769 S. Wentworth Ave
Dear Alderman Willie Cochran:
The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.
If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.
Department of Business Affairs and Consumer Protection