



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Text

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**File #:** O2014-5587, **Version:** 1

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### ORDINANCE PET SUPPLIES PLUS

Acct. No. 358107-1 Permit No.  
1111277

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to PET SUPPLIES PLUS, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 3640 N. Elston Ave..

Said sign structure(s) measures as follows; along N. Elston Avenue:

One (1) at thirty-three point nine two (33.92) feet in length, two point nine one (2.91) feet in height and ten (10) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1111277 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

/N<sup>f</sup>

-s<sup>^</sup>t Fleming / /

Reynaldo Colon 35/<sup>1</sup> Ward

(Page 2 of 3)

- 33' 10-7/8"

LED Illuminated, Flat Pigmented Acrylic Faces with 3/4" Green Trim Caps & 5" Dark Bronze Aluminum Returns

5" Depth •

Dark Bronze . Returns

3/4" Green -Trim Caps

A  
Letter Side View

DISCLAIMER: Ri-ncifedikJS ^etoi yjphic purp<Aei oLjy anj mx intended 'of abtu^ LW\*truckun (Jimwiyuns. Fa windosd r\*trijjnwrls. actual Omensions and mouniry delnl. rias\*ietef K>engi nee ring EpeoHcations and instill drawings. ■ t Vt?l k/I II™ I Lj

CustcWr: PS: Pet Supplies Plus

Description: 35" LED Channel Letter  
Set, Individual Mount

Customer Approval: NOTE Unless specifiod by customer, all depth of embossing  
Everbrite Engineering or existing customer specifications on Tile. Cctors and gra  
unle&3 otherwise specified by customer. Please read carefully, check  
and fax [~J Sketch OK as is back to Everbnle.  
New sketch required

Project (So: 294518-2 | Scale 114" = 1 '-0"

Date: 4/22/13 | Drawn By. KW

Revised- 2/06/14

Location- Chicago, IL Site No- PS3640ADR-1

Revised-

SIGNATURE DATE

Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-1944  
(TTY) <<http://www.cityofchicago.org/bacp>>

**06/25/2014**

**Alderman Reynaldo Colon**

Ward # 35 City of Chicago City Hall,  
Room 203 121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for PET SUPPLIES  
PLUS, adjacent to the premises known as 3640 N. Elston Ave..

**Dear Alderman Reynaldo Colon:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**