



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Text

File #: O2014-6296, **Version:** 1

ORDINANCE

1720 S. MICHIGAN CONDOMINIUMS Acct. No.
389791 -1 Permit No. 1112589

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to 1720 S. MICHIGAN CONDOMINIUMS, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, seven (7) Caisson(s) under the public right-of-way adjacent to its premises known as 1720 S. Michigan Ave..

Said Caisson(s) at S. MICHIGAN AVENUE measure(s):

One (1) at one (1) foot in length, and thirteen (13) feet in width for a total of thirteen (13) square feet.

Two (2) at one (1) foot in length, and twenty-three (23) feet in width for a total of forty-six (46) square feet.

One (1) at one (1) foot in length, and twenty (20) feet in width for a total of twenty (20) square feet.

Three (3) at one (1) foot in length, and twenty-seven (27) feet in width for a total of eighty-one (81) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

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Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1112589 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

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Authority herein given and granted for a period o

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AREA OF A CIRCLE ■ = $\pi \cdot R^2$

AREA - 13 SF

SIN

AREA OF SEGMENT OF

$a \text{ ciae} - r^2 / 2$

(π ANGLE/180 ANGLE)

R - 6'-9" ANGLE ■ = MI

SIN

AREA OF SEGMENT OF A CIRCLE - $R^2 / 2$ (π ANGLE/180 ANGLE)

R - 6'-6" ANGLE - 108

AREA - 20 sr

SIN

AREA OF SEGMENT OF A CIRCLE - $R^2 / 2$ (π ANGLE/180 ANGLE)

R - 7'-0" ANGLE - IH

AREA OF SEGMENT OF A CIRCLE - $R^2 / 2$ (π ANGLE/180 ANGLE)

R = 7'-0" ANGLE - 114

SIN

AREA OF SEGMENT OF A CIRCLE ■ $R^2 / 2$ (π ANGLE/180 ANGLE)

R ■ 7'-0" ANGLE - 114

SIN

AREA OF SEGMENT OF A CIRCLE ■ $R^2 / 2$ (π ANGLE/180 ANGLE)

AREA - 23 SF

GROUND FLOOR PLAN

1712 S. MICHIGAN DEVELOPMENT CORP., LLC 05 16 2006

BRININSTOOL + LYNCH, LTD ARCHITECTS

Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-1944

(TTY) <http://www.cityofchicago.org/bacp>

2nd ATTEMPT AT INTRODUCTION

07/30/2014 !

Alderman Bob Fioretti

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Ward # 02

City of Chicago

City Hall, Room 300

121 North LaSalle Street

Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for seven (7) caisson(s) for 1720 S. MICHIGAN CONDOMINIUMS, adjacent to the premises known as 1720 S. Michigan Ave..

Dear Alderman Bob Fioretti:

The applicant referenced above has requested the use of the public right-of-way for a caisson(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection