



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Text

---

**File #:** O2014-7131, **Version:** 1

---

### ORDINANCE

DERMATOLOGY AND AESTHETICS OF WICKER PARK, LLC Acct. No.  
316513-1 Permit No. 1114746

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to DERMATOLOGY AND AESTHETICS OF WICKER PARK, LLC, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 1455 N. Milwaukee Ave..

Said sign structure(s) measures as follows; along N. MILWAUKEE:

One (1) at eleven point three three (11.33) feet in length, three (3) feet in height and nine point two nine (9.29) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1114746 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Proco Joe Moreno 1<sup>st</sup> Ward

Page 1

Authority herein given and granted for a period of five (5) years from and after 04/22/2014.

Page 2

(Page 2 of 2)

7 ft - 0 in - \*J

m Spjot

■ V Attachment 3/8" Lag/Shield

- /

3 ft - 0 in

-Flat Cut Al Letters

Attached to grid frame I

9 ft-3 1/2 in

11 ft-4 in

IBIS

IIiBBrBi^BiiW!

V FONT: ' / ' ^, ' L ^ - ' q '

gijiiiiiiijg

COMPUTER GENERATED COLORS ARE NOT A TRUE MATCH TO ANY PMS, VINYL OR PAINT

I This sign is intended to be installed in accordance with the requirements of Article 600 of the National Electrical Code and/or other applicable local codes. This includes proper grounding and bonding of the sign. All sign designs and concepts shown here are the property of Nu-YVay Signs Inc. They are not to be distributed, exhibited, copied or otherwise used without our written permission. Customer approval:

f.

Date

j Date revised 'Sales contact Eric O.

7/05/07 NTS

Address 1455 N. Milwaukee Ave. Chicago, IL \_i-Scate

£TfgS \_S \* this sign must be ul LISTED ! Customer Total Concepts / DP Wicker Park.

Kfra!jfs © Copyright mu-way Sign, Inc. ' Protect Flat Cut Sign

feMHHiij (847) 677-0806 fax 847-677-9448

Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-1944

(TIT) <http://www.cityofchicago.org/bacp> <<http://cityofchicago.org/bacp>>

**09/10/2014**

**Alderman Proco Joe Moreno**

Ward # 01 City of Chicago City Hall,  
Room 300 121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for  
DERMATOLOGY AND AESTHETICS OF WICKER PARK, LLC, adjacent to the premises known as 1455 N.  
Milwaukee Ave..

**Dear Alderman Proco Joe Moreno:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**