Legislation Text

File #: O2014-7126, **Version:** 1

ORDINANCE
DERMATOLOGY AND AESTHETICS OF WICKER PARK, LLC Acct. No.
316513-1 Permit No. 1114747

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to DERMATOLOGY AND AESTHETICS OF WICKER PARK, LLC, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, three (3) Light Fixture(s) projecting over the public right-of-way adjacent to its premises known as 1455 N. Milwaukee Ave..

Said Light Fixture(s) at N Milwaukee Ave measure(s):
Three (3) at point four two (.42) feet in length, point three three (.33) feet in width and twelve point three three (12.33) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1114747 herein granted the sum of eighty -five ($85.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 06/03/2014.

Proco Joe Moreno 1st Ward

(page 3 of 3)

Top View

r7tt-0in

m Sriot

W Attachment 3/8" Lag/Shield

Qtt* -foi$_{flL}$. r>«P*Ty, Cvee^ uic wAf

Liahts

-T

3 ft - 0 in

-Flat Cut Al Letters Attached to grid frame

9 ft - 3 1/2 in

COMPUTER GENERATED COLORS ARE NOT A TRUE MATCH TO ANY PMS, VINYI OR PAINT

This sign Is intended to be installed In accordance with rherequirernents'of Artide 600 of the National Electrical Code and/or otfier applicable tocal codes This includes proper grounding and bonding of the sign

' THIS SIGN MUST BE 01 LISTED

Q Copyright mu-way sicns, Inc.

(847) 677-0808 (OK'847-677-9448

Date revised [1] Sales contact Eric D.

All Bigri designs and'concepts shown here are confidential and are the property ol Nu-Way Slgns.Inc, They are not to be distributed, exnfcued copied or ottwrwiM used wilhoul our written permission

Customer opptovol:

Date

7/05/07 NTS

j Customer Total Concepts / DP Wicker Park.

I Project Flat Cut Sign

J .Ack*^s _ 1455 N .Milwautee Aye. Chicago, IL

Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Mall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 (3l2)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TTY) http://w\vw.citvofchicaao.org/bacp <http://w/vw.citvofchicaao.org/bacp>

09/10/2014

Alderman Proco Joe Moreno Ward # 01 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for three (3) light fixture(s) for

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DERMATOLOGY AND AESTHETICS OF WICKER PARK, LLC, adjacent to the premises known as 1455 N. Milwaukee Ave..

Dear Alderman Proco Joe Moreno:

The applicant referenced above has requested the use of the public right-of-way for a light fixture(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection

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