

Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

Legislation Text

File #: O2014-7216, Version: 1

ORDINANCE
WESTERN AVENUE STORAGE LLC Acct. No. 382749 - 1 Permit No. 1107485

Be It Ordained by the City Council ofthe City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to WESTERN AVENUE STORAGE LLC, upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of-way attached to its premises known as 2946 N. Western Ave..

Said sign structure(s) measures as follows; along Western:

One (1) at six point seven five (6.75) feet in length, six point nine six (6.96) feet in height and eighteen (18) feet above grade level.

One (1) at forty-seven point nine two (47.92) feet in length, two point five (2.5) feet in height and fifteen (15) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1107485 herein granted the sum of six hundred (\$600.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

Proco Joe Moreno 1^{SI} Ward (Page 2 of 3)

(--8--

(page 2 of 2)

File #: O2014-7216, Version: 1

D/F Illuminated Sign \\1 Full Color E.M.U - North Side Storage - 2950 N. Western Ave. Chicago'\$L

Scale: 1/2" = 1'

E.M.U. Viewing Area = $2'-8.5'' \times 6'-6''$

CUSTOMER APPROVAL

LANDLORD APPROVAL

SIDE VIEW

!-»- 24.00" -fi

Quantity: Overall Height: Overall Length: Total Sq. Ft.: Cabinet: Retainers' Fnce: Vinyl:

Illumination: E M.U-

83.5'

82" 47.54

Black

White Poly Carbonate

052 Azure Blue - 021 Yellow Digitally Printed Box Logo & Phone #

1-8 Bulbs

Chains mounted to wall and top of cabinet Braces running up both side of sign to mount to wall

CLleki HAV.j- North Sido Storage

Mounting Brackets

Q as noted Q as noted

IkttOCMBH 2950 N. Woe tern Ave. Chicago, IL

DMwwwwMl' 13.00050

RHSKWMIIS: 03-213 04-08-13 04-11-13

VHTHCKAKCES

Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit Cily Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TTY) hUp:/Avww.cilvofchicago.ore/bacD

09/10/2014

Alderman Proco Joe Moreno Ward # 01 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for two (2) sign(s) for WESTERN AVENUE STORAGE LLC, adjacent to the premises known as 2946 N. Western Ave..

Dear Alderman Proco Joe Moreno:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

| File #: O2014-7216, Version: 1 |
|---|
| If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506. |
| Description of Projects Affairs and Consumer Protection |
| Department of Business Affairs and Consumer Protection |
| |
| |
| |
| |
| |