



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Text

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**File #:** O2014-7240, **Version:** 1

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ORDINANCE 90 MILES CUBAN  
CAFE Acct. No. 344334 - 1 Permit  
No. 1114495

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to 90 MILES CUBAN CAFE, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, two (2) Step(s) on the public right-of-way adjacent to its premises known as 2540 W. Armitage Ave..

Said Step(s) at W ARMITAGE measure(s):

Two (2) at thirty-five (35) feet in length, and point five (.5) feet in width for a total of thirty-five (35) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1114495 herein granted the sum of eight hundred (\$800.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Proco Joe Moreno 1st Ward

### PLAT OF SURVEY of

LOTS 33, 34 AND 35 IN CRAY AND ADAH'S SUBDIVISION OF LOTS 1 TO 5 AND 28 TO 31, ALL INCLUSIVE, IN BLOCK 4 IN STAVE'S SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 38, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ADDRESS 2540-50 W ARMITAGE AVENUE CHICAGO, ILLINOIS

SCALE 1"=20'

#### GENERAL NOTES

client or name of owner of the land shown on this plat has been determined to be the owner of the land shown on this plat and the owner has agreed to the terms and conditions of this plat. THE PLAT DOES NOT SHOW ANY RESTRICTIONS, EASEMENTS, OR ENCUMBRANCES UNLESS SUPPLIED BY THE CLIENT.

STATE OF ILLINOIS

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COUNTY OF COOK SURVEY ORDERED BY PETITION

Professional Seal of JIM OOTW

### PREFERRED SURVEY, INC.

TWENTY SEVEN WEST BERTHOUD STREET, CHICAGO, ILLINOIS 60602-4967 / TEL 708-496-7045 / FAX 708-438-7895 / WWW.PREFERRED-SURVEY.COM

JOSEPH P. MAIKISCU, AS AN EMPLOYEE OF PREFERRED SURVEY, INC. IS NOT A PROFESSIONAL SURVEYOR IN THE STATE OF ILLINOIS. THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARD FOR A BOUNDARY SURVEY. PROPERTY COORDINATES HAVE BEEN SET OR NOT IN ACCORDANCE WITH CURRENT AGREEMENT. DIMENSIONS ARE SHOWN IN FEET AND INCHES. THIS SURVEY IS NOT TO BE USED FOR ANY OTHER PURPOSES WITHOUT THE WRITTEN CONSENT OF PREFERRED SURVEY, INC.

MY LICENSE EXPIRES ON 06/05/13

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GIVEN UNDER MY HAND AND SEAL THIS

6TH DAY OF JUNE

Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-1944  
(ITY) <http://www.cityofchicago.org/hacp> <<http://cityofchicago.org/hacp>>

09/10/2014

Alderman Proco Joe Moreno Ward # 01 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for two (2) step(s) for 90 MILES CUBAN CAFE, adjacent to the premises known as 2540 W. Armitage Ave..**

**Dear Alderman Proco Joe Moreno:**

The applicant referenced above has requested the use of the public right-of-way for a step(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**