



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
[www.chicityclerk.com](http://www.chicityclerk.com)

## Legislation Text

---

**File #:** O2015-635, **Version:** 1

---

ORDINANCE SHINOLA DETROIT  
Acct. No. 392478 -1 Permit No.  
1115086

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to SHINOLA DETROIT, upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of-way attached to its premises known as 1619 N. Damen Ave..

Said sign structure(s) measures as follows; along N. Damen Avenue:

One (1) at three point eight three (3.83) feet in length, one point three three (1.33) feet in height and thirteen (13) feet above grade level.

One (1) at point eight three (.83) feet in length, point three three (.33) feet in height and fourteen (14) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1115086 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Scott Waguespack 32<sup>nd</sup> Ward

(Page 2 of 3)

16" Arcs

- 46" -  
-27 7/8"-

**SHINOLA**  
**DETROIT** 1" \*

ELEVATION

CONSTRUCTION-

Cut-out 1/4" aluminum logo and letters, painted MAP Dark Bronze Mounted to building fascia with aluminum studs and 1" aluminum stand-off spacers.

1/4"



CROSS SECTION

ONE (1) SET OF NON-ILLUMINATED LOGO LETTERS Scale: 3/4"= 1'-0"

DRAWING

**17761**

JOB

**20416**

**aGNgraphix**

7-21-14 (1.5)

39255 County Club Drive, Suite B-J5, FinerUngton Mas, Michigan 41331-3430 Ph.24S-B48-1700 Fax 248-648-1722 www.snjngraplux.net <http://www.snjngraplux.net>

MAP Dark Bronze

.W: C.infield .Detroit. MI

This drawing and plans represented herein are the property of SijjaGraphix, Inc. specifically developed for your use and shall not be used, reproduced, exhibited or copied in any form without the written consent of SijjaGraphix, Inc. All rights reserved. SijjaGraphix, Inc. is not responsible for any errors or omissions in this drawing.

Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

**01/21/2015**

**Alderman Scott Waguespack**

Ward # 32 City of Chicago City Hall,  
Room 300 121 North LaSalle Street  
Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for two (2) sign(s) for  
SHINOLA DETROIT, adjacent to the premises known as 1619 N. Damen Ave..**

**Dear Alderman Scott Waguespack:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection-Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**