



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
[www.chicityclerk.com](http://www.chicityclerk.com)

## Legislation Text

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**File #:** O2015-647, **Version:** 1

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### ORDINANCE

PRIMARY EYE CARE ASSOCIATES Acct. No. 264190-  
1 Permit No. 1113947

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to PRIMARY EYE CARE ASSOCIATES, upon the terms and subject to the conditions of this ordinance to maintain and use three (3) sign(s) projecting over the public right-of-way attached to its premises known as 5460 S. Archer Ave..

Said sign structure(s) measures as follows; along S. Archer Avenue:

One (1) at seven point seven five (7.75) feet in length, nine (9) feet in height and eleven point three three (11.33) feet above grade level.

One (1) at sixty-two (62) feet in length, two point one seven (2.17) feet in height and nine (9) feet above grade level.

Said sign structure(s) measures as follows; along S. Lamon Avenue:

One (1) at fifty (50) feet in length, two point one seven (2.17) feet in height and nine (9) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1113947 herein granted the sum of nine hundred (\$900.00) per annum in advance.

A 25% penalty will be added for payments received after due date

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Alderma

Authority herein given and granted for a period offive (5) years from and after Date of Passage.

Edward M. Burke 14<sup>th</sup> Ward

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ALUMINUM ADDRESS PANEL & CABINET, PMS #286 BLUE PAINTED FINISH ROUTED ADDRESS W/ WHITE PLEX BACK UP & BACK UT W WHITE LED LIGHTING.

ALUMINUM I.D CABINET & RETAINERS. PAINTED FINISH TO MATCH BUILDING WHITE LEXAN FACES W/ VINYL APPLIED GRAPHICS  
ILLUMINATED W/ LED LIGHTING 20MM MONOCHROME OR FULL COLOR EMC UNIT W/ 3 WATT LED LAMPS IN A 32 X 96 MATRIX.

ALUMINUM SIGN BAND & RETAINERS. PMS #266 BLUE PAINTED FINISH WHITE LEXAN FACES W/ VINYL APPLIED BKGD. ILLUMINATED W/ LED LIGHTING

WHITE LED DOWN LIGHTING ON BOTTOM OF CABINET.

/account nprmtfw / dm\* LQOTFWED /

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Eye Care

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LQOTFWED /

5480 s Archer Av G-CAPO.1

Department of Business Affairs and Consumer Protection  
Small Business Center- Public Way Use Unit City Hall - 121 N. LaSalle Street Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312)  
744-1944 (TTY) <http://www.cityofchicago.org/bacp>

**01/21/2015**

Alderman Edward M. Burke Ward # 14 City of  
Chicago City Hall, Room 302 121 North  
LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for three (3) sign(s) for  
PRIMARY EYE CARE ASSOCIATES, adjacent to the premises known as 5460 S. Archer Ave..

**Dear Alderman Edward M. Burke:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection- Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**