



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Text

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**File #:** O2015-2722, **Version:** 1

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ORDINANCE ' LIFE STORAGE CENTERS,  
LLC Acct. No. 326939 - 2 Permit No.  
1118044

*Se It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to LIFE STORAGE CENTERS, LLC, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, sixteen (16) Awning(s) projecting over the public right-of-way adjacent to its premises known as 2341 S. State St..

Said Awning(s) at S State St measure(s):

Two (2) at eleven point five eight (11.58) feet in length, and one point five (1.5) foot in width for a total of thirty-four point seven four (34.74) square feet.

One (1) at twelve point eight three (12.83) feet in length, and one point five (1.5) foot in width for a total of nineteen point two five (19.25) square feet.

Two (2) at thirteen point four two (13.42) feet in length, and one point five (1.5) foot in width for a total of forty point two six (40.26) square feet.

One (1) at four point five (4.5) feet in length, and one point five (1.5) foot in width for a total of six point seven five (6.75) square feet.

One (1) at seven point three three (7.33) feet in length, and one point five (1.5) foot in width for a total of eleven (11) square feet.

Three (3) at thirteen point four two (13.42) feet in length, and one point five (1.5) foot in width for a total of sixty point three nine (60.39) square feet.

Two (2) at seven point eight three (7.83) feet in length, and one point five (1.5) foot in width for a total of twenty-three point four nine (23.49) square feet.

Said Awning(s) at E 24th St measure(s):

Two (2) at eight point two two (8.22) feet in length, and one point five (1.5) foot in width for a total of twenty-four point six six (24.66) square feet.

Two (2) at thirteen (13) feet in length, and one point five (1.5) foot in width for a total of thirty-nine (39) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1118044 herein granted the sum of one hundred seventy-five (\$175.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

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Authority herein given and granted for a period of five (5) years from and after 12/16/2014.

'Pat Dowell 3rd Ward

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Small Business Center- Public Way Use Unit City Hall- 121 N. LaSalle Street Room 800 • Chicago, IL 60602 312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY) <http://www.cityofchicago.org/bacp>

Department of Business Affairs and Consumer Protection

**04/15/2015**

Alderman Pat Dowell Ward # 03 City  
of Chicago City Hall, Room 300 121  
North LaSalle Street Chicago, Illinois  
60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for sixteen (16) awning(s) for LIFE STORAGE CENTERS, LLC, adjacent to the premises known as 2341 S. State St..**

**Dear Alderman Pat Dowell:**

The applicant referenced above has requested the use of the public right-of-way for a awning(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**