



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Text

File #: O2015-5010, **Version:** 1

ORDINANCE METRO PCS Acct.
No. 397319-1 Permit No. 1118759

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to METRO PCS, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 9449 S. Ashland Ave..

Said sign structure(s) measures as follows; along S. Ashland Avenue:

One (1) at nine (9) feet in length, two point four two (2.42) feet in height and ten (10) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department- Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1118759 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Howard Brookins, Jr. 21st Ward

© Aurora Sign Co Inc all

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INDIVIDUAL ILLUMINATED LETTERS ON RACEWAY

FABRICATE AND INSTALL LETTERS OF ALUMINUM AND ACRYLIC "METRO" FACES TO BE WHITE ACRYLIC WITH ARLON 5590-3412 PURPLE PERF APPLIED FIRST SURFACE. "PCS" AND OTHER FACES TO BE WHITE ACRYLIC WITH ARLON 5590-3411 ORANGE PERF APPLIED FIRST SURFACE TRIMCAP TO BE WHITE RETURNS TO BE WHITE. RACEWAY TO BE PAINTED TO MATCH WALL EXPOSED METAL SURFACES TO BE COATED WITH ACRYLIC POLYURETHANE INTERNAL ILLUMINATION TO BE WHITE LEDS SCALE - VST - 1'

ILLUMINATED TAGLINE MODULE ON RACEWAY

FABRICATE AND INSTALL MODULE OF ALUMINUM AND ACRYLIC FACE TO BE WHITE ACRYLIC WITH ARLON 2500-3411 ORANGE VINYL APPLIED FIRST SURFACE RETAINERS AND RETURNS TO BE WHITE RACEWAY TO BE PAINTED TO MATCH WALL EXPOSED METAL SURFACES TO BE COATED WITH ACRYLIC POLYURETHANE. INTERNAL ILLUMINATION TO BE WHITE LEDS. SCALE - VZ" = 1'

INSTALLATION INSTRUCTIONS

CENTER ON LEASED SPACE CONNECT TO ELECTRICAL SERVICE TO BE PROVIDED BY OTHERS PRIOR TO INSTALL

1100 Route 34 Aurora, ILLINOIS METRO PCS
Ilhauu 60504 630 MI HOO
office IM MI 6091 ft.,

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Department of Business Affairs and Consumer Protection
Small Business Center- Public Way Use Unit City Hall- 121 N. LaSalle Street Room 800 • Chicago, IL 60602 312-74-GOB1Z/312-744-6249 • (312) 744-1944 (TTY) http://www.cityofchicago.org/b*acp

06/17/2015

Alderman Howard Brookins, Jr.
Ward # 21 City of Chicago City Hall,
Room 300 121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for METRO PCS, adjacent to the premises known as 9449 S. Ashland Ave..

Dear Alderman Howard Brookins, Jr.:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertucaat (312) 744-5506.

Department of Business Affairs and Consumer Protection