



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Text

File #: Or2015-606, **Version:** 1

Ordered, that the Committee on Finance is hereby authorized and directed to issue charitable solicitation (tag day) permits to the following organizations:

- A. The Nature Conservancy
September 30, 2015 through December 30, 2015 Citywide
- B. Lakeview Kiwanis Club September 25-26, 2015 Citywide

This order shall take effect and be in force from and after its passage.

Edward M. Burke / Alderman, 14th Ward '

Document No.

REPORT OF THE COMMITTEE ON FINANCE TO THE CITY COUNCIL CITY OF CHICAGO
PERMIT NO. 2015-17
COMMITTEE ON FINANCE CHARITABLE SOLICITATION TAG
DAY REQUEST FORM AND ROUTE SHEET

PERMIT NUMBER: 2015-17

GROUP NAME: The Nature Conservancy

ADDRESS: 4245 N. Fairfax Drive, Suite 100 Arlington, VA 22203

TELEPHONE NUMBER: 703-847-4848

CONTACT PERSON: Lori Ridgeway

DATE WRITTEN REQUEST WAS RECEIVED: August 26, 2015

SOLICITATION DATE: September 30, 2015 through December 31, 2015

CITY COUNCIL DATE: September 24, 2015
COMPLETION OF FILE DATE:
STATEMENT OF RECEIPTS AND DISTRIBUTION RECEIVED:
DATE PERMIT LETTER WAS SENT TO ORGANIZATION: September 24, 2015

violation (Si-
committee LETTER SENT:
COMPLY RECEIVED:

COMMENTS:

APPLICATION FOR CITY OF CHICAGO CHARITABLE SOLICITATION PERMIT

(Please neatly print or type. In necessary in answering any question, please attach additional sheets.)

1. **Name of organization: The Nature Conservancy**
Address: 4245 n. Fairfax Dr., Suite 100
Arlington, VA 22203 Telephone
Number: ,jq^ 34^4343
2. **Use the space below to list names, current positions, residence addresses and telephone numbers of the officers in the organization:**
Please see attached.
3. **List the date and approximate location(s) of solicitation:**
Please see attached site list.
4. **Approximately how many persons will be engaged in the solicitation?**
4-10 fundraisers
5. **Explain the methods your organization will use to solicit funds:**
Fundraising on the street.

6. **Has your organization ever been allowed to solicit funds in prior years in the City of Chicago? If so, when?**
Yes. September 17, 2012 through December 31, 2012 and January 15, 2013 through March 31, 2013.
7. **Include the following with your application:**
 - A. **A copy of the registration statement filed with the Attorney General of the State of Illinois; or exemption issued by the Attorney General of the State of Illinois. see attached**
 - B. **A copy of the tag, badge, emblem or other token (if any) which will be distributed as part of the solicitation, or which will be used by your organization in its solicitation. see attached**
8. **Please include any other relevant information which would assist the Committee on Finance in reviewing this application.**

APPLICATIONS MUST BE RECEIVED BY THE COMMITTEE ON FINANCE NO LATE THAN 30 DAYS PRIOR TO THE COMMENCEMENT OF THE SOLICITATION.

I/WE, THE OFFICER(S) OF THE ABOVE NAMED ORGANIZATION, CERTIFY THAT THE INFORMATION FURNISHED IN THIS STATEMENT AND ALL ATTACHED SHEETS IS TRUE AND CORRECT TO THE BEST OF MY/OUR KNOWLEDGE. (NOTE: AT LEAST ONE OFFICER OF THE ORGANIZATION MUST SIGN AND VERIFY THIS APPLICATION.)

Signature Title Date

Signature Title Date

HOLD HARMLESS AGREEMENT

1. The undersigned officer on behalf of the subject organization agrees to defend, indemnify, save and hold harmless the City of Chicago for any loss, liability, damage or cost

which the City may incur due to the presence of volunteers of the subject organization on City premises for the purpose of charitable solicitations.

2. The subject organization assumes full responsibility for risk of bodily injury, death or property damage due to the negligence of the subject organization or otherwise resulting from conduct or activity related to the participation in charitable solicitation on the public way.
3. The officer of the subject organization has read and voluntarily signs the hold harmless agreement and waiver of liability and indemnity agreement.

Name of organization

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Date

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CHI	LO100	State/Washington
CHI	L0200	State/Randolph
CHI	L0300	State/Monroe
CHI	L0400	State/Jackson
CHI	L0500	Wabash/Monroe
CHI	L0600	Wabash/Washington
CHI	L0700	Lasalle/Washington
CHI	L0800	Daley Center
CHI	L0900	Thompson Center
CHI	L1000	Jackson/Clark
CHI	L1100	Adams/Dearborn
CHI	L1200	Monroe/Dearborn
CHI	L1300	Clark/Lake
CHI	L1400	Michigan/Monroe
CHI	L1500	Michigan/Jackson
CHI	L1600	Michigan/Adams
CHI	L1700	Michigan/Washington
CHI	L1800	Michigan/Lake
CHI	L19000	Madison/Wells

CHI	L2000	Monroe/Franklin
CHI	L2100	Washington/Franklin
CHI	L2200	Madison/Wacker
CHI	L2300	Canal/Monroe
CHI	L2400	Monroe/Wacker
CHI	L2500	Madison/LaSalle
CHI	L2600	Monroe/LaSalle
CHI	L2700	Clark/Wacker
CHI	L2800	Dearborn/Wacker
CHI	L2900	State/Wacker
CHI	L3000	Wabash/Wacker
CHI	L3100	Michigan/Randolph
CHI	L3200	Michigan/Madison
CHI	L3300	Michigan/Van Buren
CHI	L3400	Jackson/Wacker
CHI	L3500	Jackson/Wells
CHI	L3600	Jackson/Franklin
CHI	L3700	Wabash/Roosevelt
CHI	L3800	Wacker/Adams
CHI	L3900	Madison/Clark
CHI	L4000	Randolph/Wells
CHI	L4100	Randolph/Franklin
CHI	U0100	Columbia College
CHI	U0200	University of Chicago
CHI	U0500	UIC Harrison
CHI	U0600	UIC Harrison/Morgan
CHI	U0700	UIC Polkstreet/Halsted
CHI	U0800	UIC CCC
CHI	U0900	Loyola
CHI	U1000	Roosevelt
CHI	U1100	UIC Roosevelt/ Halsted
CHI	D0100	Plaza of the Americas
CHI	D0200	Michigan - Marriott
CHI	D0300	Michigan/Ohio
CHI	D0400	Michigan/Erie
CHI	D0500	Michigan/Superior
CHI	D0600	Huron/St Clair
CHI	D0700	Water Tower
CHI	D0800	State/Chicago
CHI	D0900	Navy Pier
CHI	D1000	North/Wells
CHI	D1100	State/Grand
CHI	D1200	Clark/Ontario

CHI D1300 Clark/Division
CHI D1400 Dearborn/Division
CHI D1500 State/Chestnut
CHI D1600 Erie/St. Clair
CHI D1700 Chicago/LaSalle
CHI S0100 Broadway/Belmont
CHI S0200 Wicker Park
CHI S0300 Broadway/Diversey
CHI S0400 Roscoe/Halsted
CHI S0500 Clark/Foster
CHI S0600 North/Clark
CHI S0700 North/LaSalle
CHI S0800 North/Clyborn
CHI S0900 Madison/Halsted
CHI S1000 Randolph/ Halsted
CHI SHOO Fullerton/Clark
CHI S1200 Wrightwood/Clark
CHI S1300 Sheffield/Armitage
CHI S1400 Halsted/Armitage
CHI S1500 Dayton/Armitage
CHI S1600 Halsted/Dickens
CHI S1700 Clark/Belmont
CHI S1800 Addison/Clark (Wrigley)
CHI T0100 Evanston

CHI U0300 DePaul - Lincoln Park
CHI U0400 Northwestern

CHI T0200 Oak Park
CHI MW100 Madison WI

JuI-20-15 01:00pm From-

OFFICE OF THE ATTORNEY GENERAL

STATfc OK ILLINOIS

Lisa Madigan

NATURE CONSERVANCY 4245 N. FAIRFAX DR.
SUITE 100

ARLINGTON, VA 22203

AITOKNEY GENERAL

**RE: RE: Status of NATURE CONSERVANCY under the Illinois Charitable Laws CO*
01008582**

Dear Regisrrant:

This letter is pursuant to your request that the Attorney General confirm the status of NATURE CONSERVANCY under the Charitable Organisation Laws.

This organization is currently registered with the Attorney General's Charitable Trust and Solicitations Bureau as CO# 01008582. It is current in the filing of its financial reports, having filed its report for the period ended June 30, 2014. Please let us know if you require further information.

Takiyah Martin Barnes, Compliance Officer
Charitable Trusts Bureau
100 West Randolph Street, 11th Floor
Chicago, Illinois 60601
Telephone: (312) 814-2595

THE NATURE CONSERVANCY 4245 North Fairfax Drive,
Suite 100, Arlington, VA 22203

Board of Directors

Fiscal Year 2015 effective October 10, 2014

[Same address for all individuals listed below]

POSITION	MEMBER NAME	TERM DATES
President & CEO	Mark R. Tercek	Elect: 07/17/08 coterminous with CEO position
Chairman	Craig O. McCaw	Elect: 10/2010 - Max Term: Oct 2019
Vice Chair	James E. Rogers	Elect: 02/2012- Max Term: Oct 2021
Treasurer	Muneer A. Satter	Elect: 01/20/06 - Max Term: Oct 2015
Secretary	Frank E. Loy	Elect: 10/21/06 - Max Term: Oct 2015
	Teresa Beck	Elect: 01/2006 - Max Term: 10/2015
	David Blood	Elect: 08/16/10 - Max Term: Oct 2019
	Shona L. Brown	Elect: 02/04/11 - Max Term: Oct 2020
	Joseph H. Gleberman	Elect: 12/18/12 - Max Term: Oct 2022
	Steven Denning	Elect: 11/2007 - Max Term: 10/2017
	Jeremy Grantham	Elect: 02/03/12 - Max Term: Oct 2021
	Jane Lubchenco	Elect: 10/10/14- Max Term: Oct 2023
	Jack Ma	Elect: 04/16/10 - Max Term: Oct 2019
	Claudia Madrazo	Elect: 10/11/13 - Max Term: Oct 2022
	Thomas J. Meredith	Elect: 07/16/09 - Max Term: Oct 2018
	Thomas S. Middleton	Elect: 10/19/07 - Max Term: Oct 2016
	Ana M. Parma	Elect: 06/20/13 - Max Term: Oct 2022
	Stephen Polasky	Elect: 01/30/09 - Max Term: Oct 2018
	Thomas J. Tierney	Elect: 10/19/07 - Max Term: Oct 2016
	Moses Tsang	Elect: 01/28/10 - Max Term: Oct 2019
	Frances A. Ulmer	Elect: 03/17/11 (Effect: 10/13/11) - Max Term: Oct 2020
	P. Roy Vagelos	Elect: 12/18/12 - Max Term: Oct 2022

PERMIT NO. 2015- 18

COMMITTEE ON FINANCE CHARITABLE SOLICITATION TAG
DAY REQUEST FORM AND ROUTE SHEET

PERMIT NUMBER: 2015-18
GROUP NAME: Lakeview Kiwanis Club

ADDRESS: 3619 N. Janssen, Chicago, IL 60613
TELEPHONE NUMBER: 773-710-4558
CONTACT PERSON: Leah Steele
DATE WRITTEN REQUEST WAS RECEIVED: September 20, 2015
SOLICITATION DATE: September 25-26, 2015

CITY COUNCIL DATE: September 24, 2015
COMPLETION OF FILE DATE:
STATEMENT OF RECEIPTS AND DISTRIBUTION RECEIVED:
DATE PERMIT LETTER WAS SENT TO ORGANIZATION: September 24, 2015

VIOLATION (S)
COMMITTEE LETTER SENT:
COMPLY RECEIVED:

COMMENTS:

APPLICATION FOR CITY OF CHICAGO CHARITABLE SOLICITATION PERMIT

(Please neatly print or type. In necessary in answering any question, please attach additional sheets.)

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1. Name of organization: Lakeview Kiwanis Club

Address: 3619 N. Janssen, Chicago, IL 60613 Telephone Number: 773-710-4558

leahsteele@lakeviewkiwanis.org

2. Use the space below to list names, current positions, residence addresses and telephone numbers of the officers in the organization:

Treasurer: Leah Steele, 3619 N. Janssen, Chicago, IL 60613

/M. turner. /cW,W

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3. **List the date and approximate location(s) of solicitation:**

4. **Approximately how many persons will be engaged in the solicitation?**
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5. **Explain the methods your organization will use to solicit funds:**

6. **Has your organization ever been allowed to solicit funds in prior years in the City of Chicago? If so, when?**

7. **Include the following with your application:**
 - A. **A copy of the registration statement filed with the Attorney General of the State of Illinois; or exemption issued by the Attorney General of the State of Illinois.**
 - B. **A copy of the tag, badge, emblem or other token (if any) which will be distributed as part of the solicitation, or which will be used by your organization in its solicitation.**

Please include any other relevant information which would assist the Committee on Finance in reviewing this application.

APPLICATIONS MUST BE RECEIVED BY THE COMMITTEE ON FINANCE NO LATE THAN 30 DAYS PRIOR TO THE COMMENCEMENT OF THE SOLICITATION.

I/WE, THE OFFICER(S) OF THE ABOVE NAMED ORGANIZATION, CERTIFY THAT THE INFORMATION FURNISHED IN THIS STATEMENT AND ALL ATTACHED SHEETS IS TRUE AND CORRECT TO THE BEST OF MY/OUR KNOWLEDGE. (NOTE: AT LEAST ONE OFFICER OF THE ORGANIZATION MUST SIGN AND VERIFY THIS APPLICATION.)

1-

Signature _____ Title _____ Date _____
Signatuifc

Date V^i/S"

HOLD HARMLESS AGREEMENT

The undersigned officer on behalf of the subject organization agrees to defend, indemnify, save and hold harmless the City of Chicago for any loss, liability, damage or cost which the City may incur due to the presence of volunteers of the subject organization on City premises for the purpose of charitable solicitations.

The subject organization assumes full responsibility for risk of bodily injury, death or property damage due to the negligence of the subject organization or otherwise resulting from conduct or activity related to the participation in charitable solicitation on the public way.

The officer of the subject organization has read and voluntarily signs the hold harmless agreement and waiver of liability and indemnity agreement.

Name of organization

Signature of organization officer

Date

Welcome to Kiwanis Peanut Day

\$0.62 per bag - \$15.00 per box - 6 boxes of 24 per case (Min. 24 boxes FREE Shipping)

[* Back to Product Items *](#)

Shelled Roasted

18.00 per carton (50 to 299 cartons, in. 52 cartons for FREE shipping)

17.75 per carton (300 to 499 cartons)

\$17.25 per carton (500 or more cartons)

Shelled Roasted Peanuts Carton (50 - % oz bags)

\$11.00 per carton (Min. 104 cartons for FREE shipping) 50 V* oz bags per carton

[* Back to Product Items *](#)

Mixed Nuts - 3 Yi lbs

Gourmet Mixed Nuts

40% Cashews, no peanuts, in our giant 3 Vi lb. vacuum packed tin.

3 Vi lb. tin - 6 tins in a case.

\$26.50 per tin (Min. 60 tins FREE shipping)

Pull tab tin

<[http://www.kiwanispeanutday.com/products, html](http://www.kiwanispeanutday.com/products.html)

Sep-18-15 11:42a(it From-

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OFFICE OF THE ATTORNEY GENERAL

STATE OF ILLINOIS

KIWANIS CLUB OF LAKE VJEW 3619 N. JANSSEN AVE. CHICAGO.IL 60613

RE. R£: Status of KIWANIS CLUB Of LAKE VIEW under the Illinois Charitable Laws CO# 01003461

Dear Registrant:

This letter is pursuant to your request that the Attorney General confirm the status of KIWANIS CLUB OF LAKE VIEW under the Charitable Organization Laws

This organization is currently registered with the Attorney General's Charitable Trust and Solicitations Bureau as CO# 01003461. It is current in the filing of its financial reports, having filed its report for the period ended September 30, 20J4. Please lei us know if you require further information.

Sincerely,

Takiyah Martin Barnes, Compliance Officer
Charitable Trusts Bureau
100 West Randolph Street, 11th Floor
Chicago, Illinois 60601
Telephone: (312) 814-2595

CHICAGO September 24, 2015

To the President and Members of the City Council:

Your Committee on Finance having had under consideration one (1) order authorizing two (2) applications for City of Chicago Charitable Solicitation (Tag Day) permits.

- A. The Nature Conservancy
September 30, 2015 through December 30, 2015 Citywide

- B. Lakeview Kiwanis Club September 25-26, 2015
Citywide

having had the same under advisement, begs leave to report and recommend that your Honorable Body pass the ordinance(s)/order(s) transmitted herewith.

This recommendation was concurred in by _____
of the members of the committee with _____ dissenting vote(s).

Respectfully submitted

(signedv/r^)

W ?
Chairman

Document No.

REPORT OF THE COMMITTEE ON FINANCE TO THE CITY COUNCIL CITY OF CHICAGO