

Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

Legislation Text

| File #: A2015-152, Version: 1 |
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| OFFICE OF THE MAYOR |
| CITY OF CHICAGO |
| RAHM EMANUEL MAYOR |
| October 28, 2015 |
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| TO THE HONORABLE, THE CITY COUNCIL OF THE CITY OF CHICAGO |
| Ladies and Gentlemen: |
| I have reappointed Mildred Harris as a member of the Chicago Housing Authority Board of Commissioners for a term effective immediately and expiring July 7, 2020. |
| Your favorable consideration of this appointment will be appreciated. |
| Mayor |

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Very truly yours,

JOSEPH A. MOORE

Alderman. 49th Ward 7356 North Greenview Avenue Chicago. Illinois60626 telephone 773-338-5796 ward49@cilyofchicago.org <mailto:ward49@cilyofchicago.org>www ward49 com

CITY COUNCIL

CITY OF CHICAGO COUNCIL CHAMBER

City Hall, Room 200 121 North LaSalle Street Chicago. Illinois60602 Telephone 312-744-3067

COMMITTEE MEMBERSHIPS

HOUSING AND REAL ESTATE

Chairman

Budget and Government Operations

Committees. Rules and Ethics

Education and Child Development

Finance

Health and Environmental Protection

Human Relations

Special Events, Cultural Affairs and Recreation

November 18, 2015

To the President and Members of the City Council:

Your Committee on Housing and Real Estate, for which a meeting was held on November 9, 2015, having had under consideration the appointment introduced by Mayor Rahm Emanuel on October 28, 2015, this being the reappointment of Mildred Harris as a member of the Chicago Housing Authority board, begs leave to recommend that Your Honorable Body Approve said appointment transmitted herewith.

This recommendation was concurred in by a voice vote of all committee members present with no dissenting votes.

Respectfully submitted,

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